BAPTIST RECORD.

INTEGRITY AND FIDELITY () THE CAUSE OF CHRIST

VOL 18 NO 13.

MERIDIAN, MISSISSIPPI, THUSDAY, APRIL 27, 1893.

J. A. HACKETT.
G. W. GARDNER,
L. A. DUNCAN,
H. M. LONG, (Postoffice, Shuqualak
Miss,) Field Ed. and Gen. Agt.

Published every Thursday by THE BAPTIST RECORD COMPANY. Subscription Price, \$2.00 per annum.

Money should be sent by express, seck on Meridian, New Orleans or New York; Postal Order to Barrist Record Brief marriage notices free; lengthy ones not inserted at all. Obituaries, containing one bundred Oblivaries containing one hundred (100) words inserted free; all over that number to be charged for at the rate of

number to be charged for at the rate of two (2) cents per word.

Matter for publication must be written on one side of the paper only. Rejected manuscript is notreserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.

Thepaper will be continued to subscribers till it is ordered discontinued, at which time all dues must be paid.

Positively no advertisement inserted in these columns unless on metal base.

Advertising rates 50 cents per inch

### EDITORIAL.

### NOTES AND COMMENTS.

"The heavens and the earth shall pass away but my word shall not pass away till all be fulfilled." Then fear not, beloyed, whatever men

If the mission of Christ's people power of God's might. is to reform the world it is to do it by first converting it to Him. Christianity can cililize only by being the heart and soul of the movement.

The love that expresses itself in which exhausts itself in profession. Do not say be ve warmed and filled but see to it that you warm and fill

One of the very best things for God's people to do in these days interpreters and the higher flyers cone cu mag a groad in the land is .. water and pray lest they also be led into temptation.

The true and really valuable genins in this world, especially in the pulpit, is the result of earnestness, intelligent energy, and patience. Anything else is more than half rot, and the mest of his work needs far more of sifting than kneading. tion on which it stands. If that is may know, if you will think

the New Testament in its integrity, or even finds it necessary or convenient to belittle it.

A right sensible layman said the other day that many excellent preachers were not popular with some people who passed for intelligent was because they did not rattle and bang. Is that so?

Faith must be nearly lost in a resorts to wrong or even doubtful methods or expedients to compass his ends. "Trust in the Lord and do good; so shalt thou dwell in the land and verily thou shalt be fed.'

One thing every Christian may a cross to be borne you may be sure by to help you with the burden, and ters of Mr. George W. Norton, dehas he not said, "My grace is sufficient for thee?"

The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of the Spirit of God .- Spurgeon. For the Spirit of God is in it far more than in that noisy attack upon the world which has an inconsistent life behind it.

Carlyle says: "No book that will not improve by repeated reading deserves not to read at all." But the midnight readers of the yellow back novels think Carlyle is a most unmitigated back number, yet who knows but that the sturdy old Scotch book-maker was right?

Faith is a good thing to have even in practical life. The man who beheves much is likely to undertake much, and he who undertakes much will obe apt to accomplish much. But in practical life as in religion works and faith must go together.

Young man, if you have been a dreamer all of your youth, now that you have become a man betake yourself to thinking and acting. This is a very practical world and you will stand a poor chance if you are not wide awake and always at something.

- The men who build the wind a mite of difference between the one that makes the blos and the one who digs. There are more great men of the former sort than of the latter-as the world calls great. diggers.

thus wears itself out, and the truth characterized the age of Torquethus wears itself out, and the truth characterized the age of Torqueas it is in Jesus stands firm.—Nash. mada and the iniquitious Inquisisay the least of it, it seems to us loved him and the whole Baptist They have slandered him, they have slander Advocate.

The people who laugh at and make mock when your fear cometh."

unto others and grow thereby. Come, you poor, lean, cadaverous Christian, stir around and be doing something for somebody and see gin in a union movement, the obhow soon you will get fat.

"It is always safe to look a little pelow the surface, or somewhat back of the project you are invited to beem for the ax that is to be ground." Yes, beloved, but many of us are such fools that we don't think nor look until we are harnessed to the grindstone.

good deeds will always discount that | meeting the obligations and duties

We are pained to hear of the ill health of our brother, Rev. J. L. D. when the higher critics, the higher Hillyer. The climate of extreme Southern Florida seems to be unsuited to his physical constitution. Some one of our pastorless churches n Mississippi would do well to bring him back to our more northern clime, where he has done such good work for the Master. His address is Key West, Fla.

> A man's religion is like a building It is worth no more than the founda-

Bull go down in the flood. No serve the roundation can any man lay churches. than that is laid, even Jesus, the Christ" He is the rock.

the grace of God in Christ was his that are shaking society and govcontinual theme." The same might ernments to their very foundahave been said of Mr. Spurgeon, and tions. ought to be said of every preacher but, alas! When will God's workmen learn what the gospel really 18 finisher of our faith," to scrutenize man when honor decays so that he and quit "daubing with untempered it well before we give our consent

We all rejoice with the Southern Baptist Theological Seminary people in their good fortune. This time it is \$75,000 as endowment of the President's chair. The gift was know and that is whenever you find from Mrs. Minnle Caldwell, in memory of her late husband, W. B. the first great cross-bearer is near Caldwell, Jr. This lady is a daughceased, who was one of the Seminary's best friends.

An exchange says: "Lieut. Peary saw flowers, butterflis and babbling brooks under an Italian sky away beyond Greenland's icy mountains. Well, what of that? This is God's world and it is His glory to concea a thing until His time and purpose comes for it to be revealed. Doubtess He has many other, even more, wonderful things for the people to find out whom He shall choose and to whom He will reveal them.

The Kentucky Baptist says: "The ing an exhibit to show that it leads the world in educational works. Why may not some enterprising is aimed at the autonomy of our bibit that will show the great illiteracy and crime of all papal lands as a comparison piece?

Bro. A. B. McCurdy resigns the care of the Baptist church at Fort but we at least ought to weigh the Scott, Kansas, and takes charge of thing in the balances of truth and the one at Beatrice, Nebraska. His right before we give it our prayerful dard and the Belton people and correspondents will make a note of sanction. this. We had hoped that some enterprising Mississippi church would they may be unojectionable and in pe going a little further off instead. in any way, seem to contravene But in any event he has our prayers the plain teachings of the scripture, milis are not the men who usually and best wishes. We hope still to we should do well to pause and con- Bro. M. T. Martin has just closed a died in Louisville last week of find the water. There is more than have his interesting articles for sider before we too heartily say good meeting at Friars Point. He typhoid fever.—It was a great

Those astute religious philososion of Christianity to civilize the mixed meetings the same as males pect. Great blowers are usually small world rather than to convert it, may in the way of speaking and conduct-The agnostics change their point back into the notions that preceded us as well as to very many of our the death of Rev. J. R. Clark, of Mil-dollars,—"Touch not Mine anoin and mode of attack too often to and produced the "dark ages." They learned and plous brethren not to ford, (we believe) in that State. Bro. ted." It has not unfrequently occurred make any breach in the solid mas-onary of the walls of Christian evidence. Each generation of them State with all of the honors that rather that it is interdicted by not so prominent as not a

to be ministered unto, when the law a good source, have had a good obof the spiritual life is to minister ject in view and be characterized by than for any sort of unification pur-

> ceedure. Let us see. ject of which was not so much in close sympathy and co-operation Christian culture and evangelization; the true object of all right Christian effort, as it was to proolder people (Baptists especially) were too far gone in denominational

to be a nation-wide organization,

with the aim of drawing into its folds all of the young people of all American, has made its appearan. of our Baptist churches, North and on the arena of politics. Its keynote South. It would seem then that this is in its animus towards the Roman a negative idea, i. e., to prevent our this government and country. It wisdom, sagacity and general man-young people from drifting away regards that religo-pagan institufrom their religious moorings. It was tion as the greatest of all enemies not thought that "the church of the to American religious and civil free living God, the pillar and ground of dom, holding, that out of it come the truth" with its appliances of not only its own sworne enmity to homes, schools and services, Insti-|those great principles but t tutes, Associations and Conventions spirit and backing that anim

only one sermon. In other words, them steady in these volcanic times

We ought, however, since it in volves the honor of "the author and that it comes from the source where really good things usually originate to have our fullest confidence.

2. As to its object. It seems, it we have read the papers aright, to have as an original aim, a thought somewhat similar to the great interdenominational union idea, only in this case it was nationo-denomina tional, or in other words, to break down what they call "provincial" lines and effect a great national denominational unity. It seems to have been thought that the older Baptists of the South, especially, are too firmly planted in the true faith to be drawn into an organic union with those of other parts who are confessedly of the more lib eral sort, and that the thing can the more easily be effected by this new order for the young people, who are not supposed to be so solid.

Of course there are other objects largely that of instruction as set forth by the constitution but if we biggest joke of the Columbian Ex- are to credit the oft-repeated utterposition will be the elaborate effort ances of not a few of those who seem of the Roman Catholic church, mak- to be leaders among them we can scarcely avoid the conclusion that much of the force of the new order American protestants get up an ex- Southern Baptist Convention and all richness of blessing. order of work.

> It may all be quite right that it should be so and that we should enter into it as a pious thing to do, 3. As to its methods. Largely

capture our brother but he seems to fact proper and effective, but if they,

We are in favor of every really letter and spirit of the scriptures fun of God's people, His word and good thing, but we would like to should lead us to try these wrong also will laugh at your calamity and Union is one of those really good 4. As to the propriety of the things it ought to be easy enough to movement. If our churches are One reason why some Christians make it known. In order to be a not sufficient and it is needed at all, grow so little, is because they wait good thing, it must have come from it is more for Christian culture and

good and proper methods of proto be along the line of our own Southern organized work in our 1. As to its source. It had its ori-gin in a union movement, the ob-as not only to keep the young people with the work that is at no distant day to devolve upon them, but to terdenominational unity. It was thought, and a fact too, that the present success. And, furthermore thus unified and that a shorter cut and right statutes of the Lord and

sand, it matters not how beautiful was "sufficient for these things," Sabbath desecration the Well, possibly this is all true and that the sun ever shone upon. The spicuous in not paying them. We has no soft words for those political have noticed that some brethren tressed up in this way to keep or religious people or institutions. points. It is a nicely printed pareading. To our mind, it is on the right track to do good as a patriotic

and American enterprise. The Advance very suggestively and more evident that the appoint- Corinth is one of the leading churches says: "It is daily becoming more ment of Satolli as apostolic delegate in the State, and she does not propose or the United States means the importation, or rather the imposition of an Italian American pope. And we shall make a heedless mistake if we imagine that this astute man, clothed with such absolute autocratic ecclesiastical power, has no intention of putting his sly hand on the political powers as well." And unless the watchmen on the walls a grip on those "political powers" that he will choke out all of the life of civil and religious liberty which those same powers guarantee and are sworn to perpetuate.

Bro. J. T. Christian has his paper changed from Jackson to West Point. His correspondents will note this also. He has our thank for favors, and our best wishes for er hinder the spread of the infection.

The Texas Baptist Standard regrets to "announce that Dr. H. F. Sproles has declined the call to the Belton church," of that State. We tender our sympathles to The Stan-Jackson saints and all those of Mississippi on Bro. Sprole's decision to

remaid where he is. amen. We have understood that it goes from there to Lyon, where the pleasure to welcome cur new Se is a principle with the leaders of the Lord's saints are praying for and phers, who are just now having so new order that females are to take expecting great things. May the much to say about its being the mis- part in the public exercises of their Lord grant them even all they ex-

Texas Baptists mourn the loss of that our great reverence for the brotherhood mourns his death.

OUR OBSERVATORY.

that God also can laugh. At any rate, He says there is coming a time when He will. See Prov. 1-26: "I creed. If the Young People's also will laugh at your calamity and laugh at your c was not, sooner or later, laid low by greatly grown in numbers and pow- weapon most effectively used by be writer.—It is astonishing to Goa's hand. We do not presume er. God has in mercy let Dr. Graves pedo-Baptists to the prejudice of eem to make when a new man es charge of them. The congregation goes have been allows them to be liberal. Finding s double, conversions are frequent the giving is superb. It appear t the predecessors of the new the glowing accounts of the way you.—Central Baptist. Our obserhis influence has been since the took vation has taught us that there is at war, it is nevertheless a fact that agent, 332 Main 85. To remember least one exception to this rule. We that our Lord One soweth appen to know an old deason who our denomination of the show signs of spiritual life; the has persecuted every pastor his that whereon ye bestowed no church has had for the last twenty And perhaps if there could be some. First has been revived under the

A new paper, styled The True plished in the State in which happened to live. If true, it Ving. At lesst that is the way

with the Catholics to carry points taken for any purpose, and it has of their own, knowing full well that been a wonder to us how they man-Rome always gets in far more than sged to give such sums, but if The she gives out in carrying her own Baptist is correct the thing is very essily accounted for. We sincerely per, issued in St. Louis, and is full hope that The Baptist is mistaken of strikingly crisp and interesting about this matter. Surely no reputable preacher will (subscribe and then not pay his subscription -Bro. W. A. McComb writes that his people are preparing the way for him to attend the Convention. That

is just as we thought it would be being behind in any respect. They have the building of a church on their hands, but such progressive liberal people would never make that This life and the life to come are an excuse for not doing the right very close together to the real hopething by their pastor. From what ful and earnest Christian. we saw of the brethren during recent visit and from what we know of the fidelity of their energetic pasto we shall not be surprised at any good thing they may do .- One of the of the citadel raise the voice of warn- Baptist churches in Philadelphia ing and set the people to thinking which observed Easter this year anand acting on the defensive, it will nounced as part of the doings "a ORD knows how it is to be burnt not be long until he will have such secred torchlight procession to the tomb of Christ by twelve young adies," with "tableaux of the esurrection." This Easter business s new among Baptists, and we are lad the Philadelphia church had d the Philadelpus ... since all eir "sacred" procession, since all eir "sacred" procession, since all get

Such performances will serve have a man lying in a tomb, who will rise up at the proper beautifully and impressively" epresenting the resurrection, Bepsts are not up on ritual practices, and when they try it they are sure o make a mess of it. Just what was done in those tableaux of the resurhope they may soon find the man they need, but we congratulate the fear that Baptists generally will engage in such mummery - Western Recorder. -- We are sorry to notice that one of our Seminary stude From a private note we learn that Rev. C. C. Coggin of, South Carolina tary, Rev. A. V. Rowe, to our pulpit last Sunday. He preached two capital sermons and we are 'sure that our people were benefitted by his heart. Sinners are being converted visit. After the morning sernion a collection was taken for Foreign not know it, but they are drifting ing meetings. Now this seems to one of their strongest preachers in Missions amounting to over eighty

You have known such men. We

to say that it is the Divine judg. live to see the better day, though Baptists, and yet no people are less is lifted against your pastor take Israel," by telling them the truth ted was immersion, they simply folcare; there is bitterness in store for in a plain way. However much less low Bible teachings in their invita-

made a random, long-drawn speech, whis the led the hour and spoiled the meeting. When she took her with imperturbable gravity, "Nevertheless, I am in favor of women speaking in meeting." But they made a random, long-drawn speech, through the gates." or religious people or institutions make very large subscriptions at car women, as some of his own breth-

ber. Then, he did not believe what with God through our Lord Jesus Christ." Why then should he respeak in the church."

The Christian who has the best appreciation of the future life is the one who is making the most out of this present one for the Master.

Boone, in the loss by fire of his paper, The Baptist Chronicle hope he had good insurance to help authority, except the Bible. him out of the trouble. THE RECout from "leds" to "press," a clean sweep of everything and that too without any insurance. May the Lord and his people help our brothand move on in his great work.

move on nicely at Shuqualak. The services on Sunday last were of a did not think so, he would be invery enjoyable sort. We learned that the Shuqualak Female College people are preparing to give the public an interesting entertainment at their approaching commencement May 28-30. Dr. T. G. Sellers of Starkyille will preach the commencement sermon and Gov. J. M. Stone will address the graduating class and present the diplomas. The Male High School, under the effialso give an exhibition. We are having a precious revival.

Bro. Cairns, the evangelist, has been with us one week to-day. The town seems stirred to its depths. A deep and solemn feeling and interest seems to take hold on every and backsliders are being reclaimed. Eight joined the church to-dayfour of them by experience. Many persons will be glad to know that lar articles. Observe long accounts J. W. Heard was one of these. We of marriages and beautiful are expecting still greater results services, even in the novels pubnext week. Brethren, pray for Jus, that many more shall be saved by tions in alluding to ceremo the grace of our Lord Jesus Christ. ordinances. The Lord's Supper

income, to darken his pathway. to Bro. J. R. Graves, says:

"Up to and before the late war,

least one exception to this rule. We the doctrinal backbone he put into of work, and the

church has had for the last twenty And perhaps if there could be some. First has been revived under the tered into their labors." These years, and he still lives with no what more of his kind of preaching faithful preaching of Bro. Cairns, present success. And, furthermore tered into their labors." These to fulfill our obligations to them thus instite reapers who talk so and to our God, to train them up in the way they should go in the true and right statutes of the Lord and right statutes of the Lord and spired apostles. Southern Baptists the labors." These though the statutes of the Lord and spired apostles. Southern Baptists the labors." These the statutes with no prospect of an early departure. It is true, however, that he has been shorn of much of his influence and shorn of much of his influence and preaching and printing, and less stuffing of the churches with the unconverted, as is now the cry on spired apostles. Southern Baptists the labors." These though the still lives with no what more of his kind of preaching of Bro. Cairns, and writing nowadays, there would be less clamor for more doctrinal is true, however, that he has been shorn of much of his influence and preaching of the churches with more to follow, besides receiving a number by letter. Pastor Lee unconverted, as is now the cry on the pastor of the churches with more of his kind of preaching of Bro. Cairns, and writing nowadays, there would be less clamor for more doctrinal is true, however, that he has been shorn of much of his influence and preaching of the churches with the unconverted, as is now the cry on is enabled to report severy hand. It is just possible that A firm belief in the Bible and a constantly growing knowledge of its blessed truths is the best equipment for ab active Christian worker.

Therefore, beloved, hold it fast in the grip of your intellectual and moral consciousness, hide its precepts in your heart and be strong in power of God's might.

The man who is good at making the strong in power of God's might.

A firm belief in the Bible and a chiral strong in the Lord and that a shorter cut they are by far the soundest or most is enabled to report seventeen accessions, including two only to induce others to pounce work which had been spired apostles. Southern Baptists of the decrees and precepts of his intention and the decrees and precepts of his in sent on the decrees and precepts of his intention and the decrees and precepts of his intention and the decrees and precepts of his intention and the decrees and precepts of his in the decrees and precepts of his in spired apostles. Southern Baptists, which had been and has come very hand. It is just possible that could do nothe and had the call do nothe are not only the most numerous, but they are by far the soundest or most at for what he did a great work here which he still holds a letter. —We are some very sold into the decrees and precepts of his in the decrees and precepts of his in and has come very hand. It is just possible what is called the exclusiveness of the man who is good at making factor expected, may be rhetorical and entertaining, but that other one who is good at preventing excuses by meeting the obligations and duties of the hour will cut his name deeper into the everlasting marble and shine brighter as he moves on to ward the perfect day.

We are rained to hear of the illustration of the species of the species of the species of the species of the teaching and training of our fit of make the most noise who do will rejoice in this decision of Dr. bands we have swung to the other double to the propose of the Baptists. Now, this movement seemed to be growing and was described to begrowing and training of our fit of make the most noise who do will rejoice in this decision of Dr. bands we have swung to the other double to the propose of the Baptists. Now, this movement to do make the most noise who do will rejoice in this decision of Dr. bands we have swung to the other double to the propose of the Baptists. Now, this movement to seemed to be growing and training of our fit of make the most noise who do will rejoice in this decision of Dr. bands we have swung to the other double to the propose of the Baptists. Now, this movement to best work.—Some people who are coming after the best work.—Some people who this double to the fit of the stand the proposed.

A note from Bro. Cairns, from setting the the taching and training of our fit of the Baptist pound to the the stand the proposed.

A note from Bro. Cairns, from setting the the taching and training of our fit of the Baptist pound the pound raining of our fit of the Baptist pound that Dr. Boyet is not improving as and sentimental preaching. Probably that Dr. Boyet is not improving as the pro of what is now called the Baptist for God's blessing on the meeting of that the churches will be glad to Young People's Union, which claim at West Point?"

The Religious Here'd, of last This is as it should be, and we know no doubt our suffering of cours and we know no doubt our suffering of course in the churches will be glad to that the churches will be glad to the divine companionship at West Point?"

The Religious Here'd, of last this is as it should be, and we know no doubt our suffering of course in the churches will be glad to the churches will be glad to the divine companionship of course in the churches will be glad to the churches will Some of the gentlest and most do good work, but we should all feel in his sore affliction than some of his The foregoing was written some cantly minded fellows we have ever that it is our duty to help him in "miserable comforters" who misnet upon further acquaintance every way possible. Encourage him take their own immunity from like week's paper; but through an overroved to be great bundles of conciet. by receiving him kindly, giving to they talked as if it were due to their the cause he represents liberally, and favor. "May he find heaven at last" placed on file in time. And, by the movement has been inaugurated on Catholic church and its design upon Thoy talked as if it were due to their the cause he represents liberally, and might apply to one lost in the will by praying constantly for God's might apply to one lost in the will be praying constantly for God's might apply to one lost in the will be added the addition. derness of sin, or in great doubt; in the hands of the editor, who will but that "grand old man" is on the give them attention. Correspond-King's highway, and doubtless will, ents should not get impatient; an It is said that in a Plymouth before many years, and with editor has a hard lot in trying to do ld be better to let others do the church prayer-meeting a woman abounding grace go "sweeping justice to all. A letter from Bro.

> CHBONICLES. T., A. D.

A careful reader of the New Testament will notice the fact that the There have been nineteen additions church at Jerusalem, the church at meeting the Master said about hell: "These Corinth, the church at Antioch, held at the City Hall. Bishop Farshall go away into everlasting fire." etc., i. e., they were individual, in-Nor what the Apostle said about the dependent bodies. The idea of a work at the Highlands and at South way of salvation: "Therefore being universal church and a universal Side. The First church edifice justified by faith, we have peace bishop came long after the times of looms up in beautiful proportions. the apostles. James seems to have Fifteenth Avenue begins to want been the pastor of the Jerusalem more room. spect the latters interdiction con- church. Paul was equal with Peter, cerning the public oration of a wo- and in dispute "withstood him to man. "It is shame for a woman to the face," for Peter was in the wrong. Further, Peter was married, without doubt, and probably other apostles. It was the churches First church at the City Hall last that were confirmed, and letters were addressed to "the churches," -not to branches of the church. If

more than three classes of church officers are mentioned in the New Testament scriptures, the Chronicler has failed to find them. He cannot, therefore, be anything but composed of Baptists of Meridian, for We greatly sympathise with Bro. a Baptist—the only Christian denomination composed of churches and recognizing no higher spiritual

tending for the faith once delivered to the saints," they could never have been a part of either the Roman or Greek Catholic church. er soon to recover from his losses Through all the ages, from the aposties time until now, there must have been a sect with these princiby the Baptists. If the Chronicler clined to seek what some call "the place, and our cause here has been mother church;" but he feels sure that some how or other God has kept a people untarnished by any as a good preacher, and he knows tincture of heathenism, or even of how to put others to work. In his Judaism. With this view he cannot but feel the responsibility of Baptists to "go forward" in obedience to every command of the Savior, occupy and hold all available posiions, and "teach all nations," while cient direction of Prof. Foster, will indoctrinating the disciples "in all things" whatsoever he has com manded. Hence these writings often brief and unconnected, but in dited in earnestness to make our people think.

There are too few Baptists who have the courage of their convictions. They seem to be afraid to speak out their belief-if they have any-though other denominations and five hundred do not hesitate to declare their views and sprinkle them into seculished. Again, notice the assump M. V. Noyrsinger. instituted as a memorial service by

destroy his influence, to reduce his The Biblical Recorder, in alluding munion"—as if intended to commemorate individual Christian fellowship. Because the Baptists do most invariably linked the one with the other. O brother, if your hand very much as Elijah "troubled and that such baptism as institutions to the Lord's table.

The Baptists of Meridian are full

Chas. G. Elliott notes his expectation to be here and preach at Forty-First Avenue the third Lord's Day in June. Ero. Lee preached bi farewell sermon last Sunday night, and baptized four candidates into the membership of the church.

BAPTIST UNION.

The regular meeting of the Baptist Union of Meridian met with the Sunday evening at 4 o'clock. There was a good attendance, and the reports of the various officers and committees were excellent, and furnished cause for gratitude.

Our readers will understand that the Baptlet Union is an organization the purpose of fostering city mis and church extension within this city and its suburbs.

The Union has already done a great work in this city, and is now teachings of the apostles, and "con- in condition probably to do more during this year, completed the payment on the South Side Baptis church, and the two lots of ground, and erected a handsome and fortable pastor's home now occupie by Bro. J. R. Farish, the pastor.

Bro. Farish's report to with the Union in its great we He is, in fact, just the man much strengthened by his acce to it. He is a good worker, as well address before the Union he said: "If some Baptists did business themselves as they do for the Lord, they would soon land in the Poor House. Aye, more, they would arrested as vagrants and sent rock pile."

Bro. J. W. Lee, the effici retary of the Union, and who leaves this week for Grenada, tendered his signation, and it was take effect when his st

the Union. The me is fifty cents quarterly, in advi vield \$1,000 a year, and uarterly, and no

"The husband of one wife." It is in the mouth of his opponents necessary to mention the different against his condemnation of second views as to the meaning of this lan- marriages. On the other hand, there is a weighty counter argu-(a) There is a view that none is eleg ment in the fact the early exposiall, would Paul have been guilty of authorities, both for and against Christianity. such a prodigious lack of clearness? this interpretation of the aposties While I charge Rome as being religion. So long as Mexico

(c) There is the successive polyg- father; the sphere of its exercise amy view. This view holds that embraces not only children and ser-Paul requires that those who are vants, but the wife also, if she needs eligible to the offices of deacon, it. Experience and observation have must not be among those who have impressed us that many a deacons' been separated and divorced from influence has been immeasurably Mexico to-day. But like the sersustained the relation of husband, because of the follies of and unre-Conybeare and Howson hold this strained and foolish wife and mothview. After enumerating some of er. It is painful to contemplate the views held by exegets they say: how utterly disregardful the wife of ceived by the ripple of the water; "The true interpretation seems to a deacon can be of her husband's be as follows: In the corrupt facil- obligations and usefulness, as an ofty of divorce allowed both by the Greek and Roman law, it was commore surprising how little attention more surprising how little attention gin with evidences so varied and worthy people? Some have raised "Holiness Bands" and the advosaying that there were persons whose marital relation were all that could be required since their conclude be required since their concludes the first operation of the set of t everyone entitled to church memas heathen. In that case, they could bership is eligible to the office of become Christians and members of deacon, even though the requirethe church but not officials in it. ments are such as all Christians (d) The view that the passage reought to possess in common but the deacon must possess them in a pre-

fers to second marriage after the first one has been dissolved by death. This view has the distinction of being supported by many of the leading Bible students from the early history of the church to the present time. So, Huther, in Meyer, says: "Most recent expositors take the expression as referring to a secoud marriage after the death of the first wife." Heydemeich quotes many testimonies from the early fathers to justify this view. The results which these give are the following: First, many held marriage this route, send me their names im be something immoral. Secondly, this was, however, by no means the view that generally prevailed Thirdly, as to those who held office in the church, it was a general prin

eiple that they should not marry a IMPEDIMENTS TO CHRISTIAN and their miscegenated descer second time. The proof of this is ITY IN MEXICO. the objection which Turtullian puts

> Read before the Young Man's Missionary Society of Mississippi College, April 6, 1893, by Prof.

of the New Testament is clearly out of harmony with the view. There seems to be absolutely nothing at Christians only in the post apostolic the victorious American, or the of casual impediments. Hence all to suggest, much less sustain age, when ascetecism was taking all haughty Maximillion. It has been shall so regard them. this meaning in the passage itself. ready a non-Pauline direction, and a contest for man's soul; a struggle infidelity arises from one or b No same man would think of saying was therefore inclined to give its own interpretation to the apostle's King Montezuma and Romanism, canonical religion to meet the d and misleading language. Last of words." There are many weighty and now between Romanism and mands of humanity, and the income

language. It seems to be out of guilty of Mexico's degraded condi-

purity of the spostolic churches. In the spostolic churches. This must not be. It is admitted that the Jews were guilty of polygamy if any credit is to be attached to the language of Justin Martyr. He language of Justin Martyr. He says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says, in his dislog with Trypho: the apostles' injunction is amply the says the sa man law. It was held to be disgrace | still he must see the objections | tion to the laws of the United States which is inferred a plurality of widows whose husbands were dead wives. Huther, in Meyer, says:

"This expression cannot here be properly referred to polygamy; for although polygamy might at that none others must remain a matter whether there are although polygamy might at that of contains. Whether there are a sarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter wested in one individual, must necessarily oppose any government are referred to properly referred to polygamy might at that none others must remain a matter with the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at that none of the properly referred to polygamy might at which is explicit and seems to be cavaliers opposed the English com-

> of authority is in the husband and pary. But Rome is wise as well as imperious. Though avowedly committed to temporal power, she is willing to compromise with her enemies rather than suffer hurtful opposition. Such is her attitude in pent swimming beneath the turbid stream whose form cannot be seen, but whose presence may be per-

eminent degree. Dr. Strong says, in substance, the qualifications are, "wisdom, sympathy and spirituali-FOR THE SOUTHERN BAPTIST sleeper, will leave Jackson for Nash-ville, via. the I. C., May 11, at 5 p. m., and arrive without change or morals, in some respects, they are for help. Let us heed this Macedo-superior to the Americans. Di. Let all those who expect to go over mediately, stating at what station they will get on the train, and whether they wish a berth in the sleeper or only a seat in the coach. The fare will be \$12.50 from Jackson the fare will be \$12.5 vorces are unknown, and hospitality and good breeding are even by the poorer classes. Moreover, the Mexicans are a religious people. Both Spaniard and A

ants have inherited this trait, scarce

But what a wreck Rome has ma of these people. Though patriotic they were conquered by a handfe No country of the American con- almost slavishly to the usurpation ible to the office of deacon unless he tors of the Pastoral Epistles. (The-tinent has had a greaters ruggle for of a Maximillion. Though intell is married. He must be a husband. orderet, Theophylact, Jerome, Occuliberty and light than Mexico. Her gent, the masses are groping in it This view could scarcely find a de- menius) do not share in this view, history is one of daring deeds and norance. Though moral, they com of the bishop, it is quite evident terpretion an obvious one. Besides has been the battle ground for po- ing of the beautiful religion of Jesu that it does not mean that marriage nowhere else, in the New Testa- litical dominion between mound Christ. Fanatical, bigoted, super

sistency of the professors of th

ful. We can hardly imagine that which may be urged against anyone of the world, many bonest and searching sonls have been driven practice in secret. But none be enrolled as a successive polygamy riew, where the apost of the missionary piness, it may help us to look and the missionary piness, it may help us to look and the missionary piness, it may help us to look a little may be urged against anyone of the world, many honest and coming of zeas.

Which may be urged against anyone of them, Objections included, he missionary piness are the gradient that it is a meretruce on their part until they become sufficiently powerful to practice publicly what they now practice in secret. But not so in Mexico and other countries constituted in the church practice publicly what they now practice in secret. But not so in Mexico and other countries constituted in the church practice of the world, many honest and coming of zeas.

The amount of blood that flows out of Washington liquer saloons is attained by practice publicly what they now practice in secret. But not so in Mexico and other countries constituted in the church practice of the world, many honest and coming of Jesus.

The amount of blood that flows out of Washington liquer saloons is attained to the world, many honest and doing great things for God, and expecting great things for God and expecting great things for God, and expecting great things for God, and expecting great things for God.

The amount of blood that flows out of Washington liquer saloons is attained and tho

the wise. But Mexico's ignorance ceasing battle with the world, the

better to elect such to that position.

owe their existence to the State to the State of the Sta public schools, which would other- jection should not be dignified with erns of woe would rise wails of anturned out to be scoundrels, and a We are now beginning in Coldwater.

istence of parochial schools thus:

"If there were no public schools, times, in all circumstances, in all falls with drooping wing; the heart to test this matter, in a certain city to test this matter, of ministers of the control o schools are not conducive to liberal was Japan with her ancient govern- what can conscience do!-lashes through a period of forty years, with strike for independence. In intelligence they are even superior to the pure blood natives of Spain. In

for a home in heaven. But not for

these, nor gems of priceless value,

we may reach heaven and learn

HEAVEN.

NO. 1.

There is one feature about heaven of American soldiers, and yielde on which all good people agree, and for which they seek, and that is, happiness. If I could, I would so write on this subject as to interest all minds and enlist every heart.

"It is better for you to follow God than your senseless and blind teach that you was a senseless and b ers, who, even to this day, allow you each to have four and five wives."

The residue are of no force."

The society consists of only eight to day have been a leading man in local man prelate are of no force."

The society consists of only eight to day have been a leading man in local man prelate are of no force."

The society consists of only eight business circles and the head of a members, but these are good sistheir religion is adequate to the place that is soon to become the longing souls of men, but through home of glory and eternal rest to their lack of zeal and through their those who look and wait for the

deluded enthusiasts have fan-

public schools, which would otherwise work a detriment to the seclusive tenets of the Romisa church.

Father McGlynn explains the ex
There is baim in Gilead. The ever penetrate. It were vain to character and standing of ministers' are public schools, which would rise waits of all turned out to be scoundred, and a guish from tortured souls, into whose prisons no ray of hope could ever penetrate. It were vain to character and standing of ministers' April 17, 18 world and all worlds else yours and vacancy, not only in the ranks of the mine, it were a small price indeed ministry, but of other project the sons of ministers w

the place, the only place, and the proper place, where we may escape sin and death, and have eternal happiness. There is no other need cerning the church at this place,

CAPITAL NEWS.

compared to this.

WA3HINGTON, D. C., April 18,1893. WHISKY VS. MILK.

it has been the subject of thought wages. He was energetic, indusand the object of desire. It is now the object of buoyant hope, and held months became a milk merchant.

The object of buoyant hope, and held months became a milk merchant.

C. Hancock. Early in the morning for entertaining only accredited delegation. that it does not mean that marriage is a qualification to the office. We know that there were unmarried any ordinance against second marriage in any ordinance against second marriage. There is no question but that Paul in I. Cor. 7.39, Paul declares widows was unmarried. The whole spirit of the New Testament is clearly out of the New Testament is clearly in the object of buoyant hope, and held only of the theat with steadfast faith. His business arew and he erceted a building to accommodate it. He bought milk for miles along the theory in the object of buoyant hope, and held only of the theat with steadfast faith. His business arew and he erceted a building to accommodate it. He bought milk bear the Savior's charlot wheels." Issue on every street. His estable church, where we had some sweet bear the Savior's charlot wheels." Issue on every street. His estable church, where we had some sweet bear the Savior's charlot wheels." Issue of the savior's charlot wheels." hear the Savior's charlot wheels." lishment, however, annoyed fashional fill am not sadly mistaken, I see the fig-tree budding. I think I but he built again in the center of hear in the rapid tread of the eager had business a larger establishment and combined with it a dairy lunch room, then a new thing at the Capitol.

In the Savior's charlot wheels." lishment, however, annoyed fashional dairy conducted able neighbors who drove him out. But he built again in the center of hour for preaching arrived the presbusiness a larger establishment and combined with it a dairy lunch room, then a new thing at the Capitol. The singing being conducted able neighbors at their own expense and will write to the combined with it a dairy lunch room, then a new thing at the Capitol. themselves—the sound of the seviting ready to come for his peo-Perspleadity was his virtue.

(b) They be obtygamy view, the general teaching the harmony with the general teaching the harmony with the general teaching the time. This interpretation proceeds which are the supposition that one might, on the supposition that on getting ready to come for his people. You ask how long? I do not He began to neglect his business and for a text 1 Tim. 3:13; after which request it. purity of the spostolic churches. meaning. Again Luther says: "Acpurity of the spostolic churches. This come, but the chilly night will soon low the floating carease of a dead of co-operating with each other, and the spost of the spost o

successive polygamy riew, where wide out of the state and abode of hap the wing been the wife of one man, well reported of for good works."

The souther passenger Associal stations believe heaven to be the missionary places in the most formidable for, at more thanking. Scarcey a stationing window under three score years oid, having been the wife of one man, well reported of for good works."

The souther passenger Associal stations believe heaven to from Rome, and to the state and abode of hap the shooting serape that does not accur in a saloon or come straight from it. Is it amount of the missionary places in the most formidable for, as an evit the most intelligent, and are having select the marriage relations formed by personancy, a thing which the heathen teemselves held as more trous. Plurally of husbands cancot, with any treatment the most formed by personancy, with any treatment the most infedies are for the most intelligent, and are having select to down the matriage relations formed by personancy, with any treatment they are necessarily matured in both the state in Mexico's turning by both the state and abode of hap the wind other countries con troiled by the Vatican. As an evit the most formidable for, as a merit of the missionary places to the most intelligent, and are having a subtle influence over the mass as the most formed by personancy with any the most intelligent, and are having a subtle influence over the mass and the most intelligent, and are having a subtle influence over the mass as the matriage relations formed by personance merity all the from Rome and to the state and abode of hap the shoot of the Mississippi and the into how far we fall short of personance merity all the from Rome and the missionary places to the most formidable for. The southern Prome the Missis the most formed by the Vatican. As an evit the most formed by the Vatican. As an evit the most formed by the Vatican. As an evit the most formed by the Vatican. As an evit the most formed by the vatican of the most of the most o but the grammatical requirements but was a bar to both the office of apparently leaving the priests powthe same as the passage from bishop and deacon, besides putting apparently leaving the priests powthe people the errors of Rome, and the people the errors

time be still found among the civilized heathen, and even among the
jzed heathen, and even among 11th, without any interruption he flesh and in the enjoyment of chemist of lots selected here and ted that we held only two more what has the society done? such an interpretation in the phrase, "which is explicit and seems to be carried of the wife of one man 5.9; for similarity such a phrase ought to refer to polyandry which absolutely never occurred." (In loco). This interpretation cannot be sustained under the weight of these objections. It is done by violates the facts of history and sultifies the teaching of the apostles and Christ himself as to the domesting as to the domesting and Christ himself as to the domesting and control of any personal sultification and the phrase, which is explicit and seems to be carried opposed and seems to be captured to be possed and still oppose the French is possed and still oppose the French is possed and still oppose the french of ground, bringing to bear much opposed the fewer unhindered and offered Christianity, their ignorance and so make extraordinary profit. It is done by a bear of the devil. Nor will the the conflict end as long as satan has power on the earth and sin remains in the world. And the more anneally the proper with the devil. Nor will the devil. Nor will the the conflict end as long as satan has power on the earth and sin remains in the world. And the more anneally the proper will be an adulterous the bigoted Duke of Alva, personate and substituted \$3,000 of its extraordinary profit. It is done by an always the bigoted Duke of Alva, personate and so make extraordinary profit. It is done by an always the built of the conflict end as long as satan has power on the earth and sin remains in the world. And the more carnestly we oppose wickedness, the built of the conflict end as long as satan that the conflict end as long as satan that the conflict end as long as satan the devil. Nor will the the conflict end as long as satan that the devil. Nor will the the conflict end as long as satan that the conflict end as long as satan that the conflict end as long ast ame to save both the ignorant and this, it is war to the knife. It is un. cream, diluted with water, colored and Friday nights, closing with the A Baptist brother living in Missouri

mon for man and wife to separate, and many other parties during the and many other parties during the by many of our churches in the electric dividuality. Doubtless this is true and many other parties of sanctification.

The same might be separate, by many of our churches in the electric dividuality. Doubtless this is true and many other parties during the by many of our churches in the electric dividuality. Doubtless this is true and many other parties during the by many of our churches in the electric dividuality. Doubtless this is true and many other parties during the by many of our churches in the electric dividuality. Doubtless this is true and many other parties during the by many of our churches in the electric dividuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. Doubtless this is true and many other parties during the objection that Mexicans lack individuality. and many other parties during the life of another. Thus a man might have three or four living wives, or descon. Its importance demands the whole tendency of life is one of sin and successively been his wives. \* We be lieve, it is this kind of successive polygamy rather than simultaneous polygamy rather than simultaneous polygamy rather than simultaneous polygamy which is here special care. The deacon must precise over, rule his household, chill heve fits with kind of successive polygamy rather than simultaneous polygamy rather than simultaneous polygamy rather than simultaneous polygamy which is here spoken of right the objection intrudes itself to the mind also, of the profits of the soul, but of the mind also, of the profits of the profit of the profits of the profits

> T. B. HARRELL. April 17, 1893. SOUTHERN BAPTIST CONVEN-And besides, even these parochial places. Mexico, with her impediation sickens at the sight; proud reason one hundred children of ministers of five denominations were traced year) of the Southern Baptist Constitution of the Southern learning. Only such branches are taught that strengthen the power of the priest. Now, the Mexican peothe people, her people, the priest. Now, the Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to patriots, they were the first to patriots, they were the first to patriots. Now is the time for us to help Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation born of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots, they were the first to prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots are not prospect for Mexican people are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots are naturally superior in intellist converted to Christianity—a nation of God in a day. The patriots are naturally superior in intellistic converted to Christianity—a nation of God in a day. The patriots are naturally superior in intelliging and intelliging and intelliging are naturally superior in intelliging and intelliging are naturally superior in intelliging and intel

OLIVER F. GREGORY, Secretaries S. B. C.

The city of Avignon, France, I inherited almost 500,000 francs from a man named Marcelin, who had lived in the place as a beggar for decades. In preparing his body for burial the bonds and money were found in his clothes. The "beggar" allowed his sister to starve to

POPLAR SPRINGS NOTES. SOUTHERN BAPTIST CONVEN-I wish to write a few things con-

In arranging for the coming seswhich is under the care of our much sion of the Southern Baptist Convenbeloved Bro. W. F. Ausborn. The sires to have as soon as possible the Lord has great y blessed his labors names of all persons knowing themhere during the past year, about selves to te delegates, either of the thirty souls being added to the Lord. Conventiou or the Woman's Mission-Last Sunday was a most enjoyable ary Union or the Education Society. fender among serious students, though the practice prevailing in noble sacrifices. Ethnologically mit the most diabolical crimet from childhood to advancing years driving a milk cart in this city for apart by the church for the ordinator to call special attention to the follows.

A few years ago a young man was day with us; it being the day set their day must have made the intered is manifest evidence that she to call special attention to the follows.

# members, but these are good sis- \$1 costion & Dobility

ters who believe in "honoring the

not and cannot reach sinless pertion in this life; and hence, that they don't even fang a man here without getting him half drunk! But we started out to say something of knight to do the preaching. We

priest from reading the Bible, and if possible, are forbidden free example of large of ideas with non-Catholics. Hence the people are not offered the soul hungers attainable here, then would the promise of gospel because the preacher cannot reach them. Ignorance leads to superatition and intolerance through and like would have present to the machinations of evil counsellors. It is made the machinations of evil counsellors. But I have given you the dark of the people of Mexico is peculiarly objectionable.

But I have given you the dark of the picture. I have endeave or orded to point out some of the implements to Christianity in Mexico. Is there not a bright side to this picture? Is there no balm in the Gellew of the surface of the picture? Is there no balm in the field with admiration of our thing picture? Is there no balm in the field with admiration of our working the work of the picture? Is there no balm in the field with admiration of our but in the picture? Is there no balm in the field with admiration of our but in the picture? Is there no balm in the field with admiration of our but in the picture? Is there no balm in the field with admiration of our but in the picture? Is there no balm in the field with admiration of our but in the objection that Mexicans lack i

Special low rates and excellent service are offered to its numerous patrons for this occasion. Any of the agents or officials of this great system will take pleasure in supplying all' desired information, and will give the business their very best attention. Write or call on W. P. ADAMS.

Passenger Agent, Birmingham, Ala. E. J. MARTIN. Soliciting Agent, Columbus, Miss. 2t PLEASE NOTE.

Anyone who can aid me in securing he minutes of the following named Associations for 1892 will confer 'a favor upon me, and perform a service or our denomination; Bethel, Leaf River, Liberty, Southeastern, West Pearl and Tishomingo.

year's statistics shall be full. Brethren ease aid me in this important T. J. BAILEY.

Recording Sec Campbell Damere OTHER

Woman

President-Mrs.

Vice-Presidents

ciations, Corresp

CENTRAL

Mrs. Sallie A. E. Mrs. Nannie J. Mrs. Mary Bail Objects of Benev sions, Home Miss Ministerial Educa lege. Sustental and Home Uses.

THEOLD

The apple's cheek Heigho! long age The folks had all Heigho! the dr And by the kitch You and I, to smi Two seeds we from Heigho! long ag I still can see you Heigho! with ch And stipped my

waist. The seeds together Heigho!-long ag And on the spot yo Heigho! how lov We dearly loved on -New

Indians .- "We ought to bear the wes . and not to Missionaries, 40'i and Oklahonia. passed into hands. relentless grasp is political sovereign to them as a race offered.

Study Toples -1 dition of the Indu strength of Romas ndians in the Ind value of education The true policy wit How may the best The Chapel Buildin

Mrs. Ida May Spe DEAR ' SINTERS received on the are very thankful for it, but do no God to bless you s so nice and will family. The goo

raised in Pane I pid sdien to came here to sp the Lord, and & labore. I have be organized jeleven sisted in ordaining I have labored to of our Master in th working hard to my family. Our good workers, wi people here canno It all belongs to th ask you sgain to thanks for the gy Join me in love o bles you in your

WORKING

Your brother

Shall we not say We are strangers Jesus, is because\_ to the praying of

day, and practice with all their migh

ways with all their

Over the grave of

to receive, then the valuotarily shut from the greatest

The "ism" of whi Christians are mos

The course of like that of the lig crooked by seeking least resistance.

The walls of head for pride to scale, a enter there must g der to the lowest ro

To layish unnece on ourselves when are starving to for prepare the way fo places with them

An idea is never our own as when it ted to another.

The surest way to is to keep it. Self-p destruction. I won everybody my enem own only friend: fo eth his, life loseth i

est man is the one away, and the ma angry blow, is the receives it, -A. S. 1

## Woman's Work

CENTRAL COMMITTEE. President-Mrs. Adelia M. Hillman

Vice-Presidents of Thirty-four Asso-Recording Secretary-Mrs. Minnie S. 7; sunbeams 1. Campbell Dameron, Jackson.

OTHER MEMBERS. Mrs. Sallie A. E. Balev, Jackson. Mrs. Annie B. Ratliff, Jackson.

Mrs. Nannie J. Landers, Canton. Mrs. Mary Bailey Aven, Clinton. Objects of Benevolence-Foreign Missions, Home Missions, State Missions linisterial Education, Mississippi College, Sustentation Aged Minister and home Uses.

THE OLD MAN'S SONG.

The apple's cheeks, like yours, wer Heigho! long ago! The folks had all crept off to bed, Heighof the dre did glow;

And by the kitchen fire we sat, You and I, to smile and chat. Two seeds we from the apple took, Heigho! long ago! I still can see your bashful look.

Heigho! with cheeks aglow, As on the stove the seeds I placed, And sipped my arm, around you waist. The seeds together jumped away,

Meighe! long ago! And on the spot you named the day, Heigho! how love doth grow! We dearly loved each other then, -New England Magazine.

APRIL.

Indians .- "We then that are strong state missions, ought to bear the infirmities of the foreign missions, wen , and not to please ourselves." Mississippi Co.lege. Missionaries, 40 in Indian Territory Hillman college sunbeams, and Oklahema. Levering school Japan, f. m., passed into hands of the Creek nation Jackson church, and now self-supporting. Death's centennial fund, f. m., rejentiese grasp is upon the Indian's Cuban lad, h. m., political sovereignty; help extended Flora w. m. s., Cuban lad, to them as a rece must be quickly h. m.,

Study Copies -The religious con- Brandon w. m.s., f. m., dition of the Indians. The relative home missions, strength of Roman Catholicism and
Profestantism among Indians. The
present status and needs of the
Indians in the Indian Territy. The
value of education to the Indians.
The true policy with regard to them.
Learned w. m. s.,f. m., How may the best be Christianizedo home missions, The Chapel Building Fund.

Mrs. Ida May Spencer, Macon, Miss.

DEAR SINTER:-The box was state missions. received on the 31st of March. We Jackson w. m. s., f. m , are very thankful to you good sisters home uses, for it, but do not know how to ex- New church, press our thanks fuf y. We do pray Beulah w. m. s., Japan, h. m., God to bless you all. The things were ministerial education, so nice and will all fit some of the home uses, family. The good sisters have helpd deal; but this box was

te. I was born, and raised in Panola county. In 1883 I old adieu to these I loved and came to dwell among strangers, I came here to spend and be spent for Passident, Mrs. Georgia Dees, Pailips, Shubuta; no. w. m. s., 27; sunbeams 7. labors. I have baptized 150 persons, organized eleven churches and as State Line sunbeams, centensisted in ordaining five preachers, I have labored to build up the cause of our Master in the Indian Territory, Meridian, First church, l. a. s. working hard to make a living for | home uses, my family. Our people here are foreign missions, good workers, willing to do what some missions, they can, but are all poor. The city missione. people here cannot own any land, as Meridian, 15th, Ave , centen it all belongs to the Indians. I would ask you again to please accept our home missions, thanks or the goods, and my family state missions, j in me in love to you all. May God From chapel cards, bl se you in your work.

WORKING THOUGHTS.

Your brother in Christ,

we are strangers to the works of Meridian, 41st Ave., f. m., Jesus, is because we are strangers home missions. to the praying of Jesus ! Many men condemn the world's Elisyille w. m. s., f. m.,

wave with all their might on Sun- Shubuta sunbeams, to church day, and practice the world's ways at McNutt, with all their might on Monday.

over the grave of a dead religion. | ministerial education,

It it is more blessed to give than to receive, then they who do not give valuatarily shut themselves out from the greatest blessedness.

The "lem" of which many modern Leavell, Cherry Creek; no. w. m. s., Christians are most in dread is an- 19; sunbeams 4.

The course of some Christians, Japan, f. m., like that of the lightning, is made home uses, crooked by seeking the path of the

The walls of heaven are too high for pride to scale, and he who would enter there must go down the ladder to the lowest round.

To layish unnecessary things upon ourselves when men and women are starving to for daily bread, is to prepare the way for us to change; places with them in the world to Lea Mabry, Senatobia; no. w. m. s.,

An idea is never so thoroughly Peach Creek sunbeams, Japan, our own as when it has been imparted to another.

The surest way to lose anything centennial fund, is to keep it. Self-protection is self- ministerial education, destruction. I would rather have Jackson church, everybody my enemy than to be my Longtown w.m.s., ministerial own only friend: for, "he that lov- education, box. eth his life loseth it."

According to the gospel the rich- Japan, f. m., est man is the one that gives most ministerial education. away, and the man who gives an Holly Springs w. m. s., s. m., angry blow, is the one who really home uses. receives it .- A. S. P., in The Stan-

THIRD QUARTERLY REPORT

OF WOMAN'S WORK FOR THE QUARTER ENDING APRIL 1, 1893.

BUGUE CHITTO ASSOCIATION. clations, Corresponding Secretary and . Vice-President, Mrs. Emma A. Treasurer-Mrs. Rebecca P. Sproles, Porter, Mt. Herman, La.; no. w. m. Magnolia w. m. s., ministerial education, Home uses. Mrs. Ella V. Shilling, Mt. Herman cen. fund,

> CAREY ASSOCIATION. Vice President, Miss' Louelia D. Clough, Natchez; no. w. m. s. 9; sunbeams 1. Natchez w. m. s., ministerial education. \$10 00 Natchez w. m. s., cen. fund, 2 60

12 60 CENTRAL ASSOCIATION. Vice-President, Mrs. Linda B. Ellis, Clinton; no. w. m. s., 28; sunbeams 11. Edwards w. m. s., Cuban lad. h. m., \$ 5 25

ministerial education. 15 00 centennial fund, h. m., 22 50 Mississippi Springs, w. m. s., Mrs. M. B. Barne's Sunday school class, Atlanta, Ga., Cuban lad, Clinton w. m. s., Japan, f. m. 5 00

Jackson church, Cuban lad, h. m.,

centennial fund,

New Hope w. m. s., Japan, f. m., ministerial education.

home uses, Raymond w, m. s., f. m.,

Total 206 91 CHICASAHAY ASSOCIATION.

1 05

5 00

10 00

1 00

3 00

Vice - President, Mrs. Georgia Pachuta w. m. s., f. m nial fund. ome uses, nial fund. 34 55

To church at McNutt, Meridian, 15th Ave. Missis sippi College, sustentation. bome uses. Shall we not say that the reason Freight on box

11 07 Meridian, Little Jewels, cen tennial fund, f. m.,

To church at Jackson. Macedonia w. m. s., f. m., Cant is the monument we raise home mussions, home uses.

CHICASAW ASSOCIATION. Vice-President, Mrs. Sallle G. Cherry Creek w. m. s., ministerial education, 12 20 state missions. home missions. 6 25 Cherry Creek f. m., Jaran, f. m.,

Myrtle w. m. s., Cuban lad, 5 0 h. m., Total, COLDWATER ASSOCIATION. Vice-President, Miss Elizabeth

18: sunbeams 14. \$ 23 70 f. m. 10 00 toreign missions, home missions, Senatobia w. m. s., f. m. centennial fund, h. m.

5 00

2 50

Ackerman w.m. s., f. m., home missions. home uses.

Total.

COLUMBUS ASSOCIATION. Vice President, Mrs. Julia Toy Johnston, Columbus; No. W. M. S., 25; Sunbeams, 14. Shuqualak w. m. s., Cuban lad, h. m., Deer Brook w. m. s., cententennial fund, Macon w. m. s., Cuban lad,

Home missions, Ministerial education. Box to frontier missionary, Mayhew w. m. s., foreign mis-I. I. & C., Columbus, f. m., Home uses,

Brooksville w. m. s., foreign missions, Home missions, State missions, Ministerial education. Ministerial education, (box) Home uses,

Home uses, Centennial fund. Japan. West Point w. m. s., per. centennial fund, Pleasant Grove w. n Centennial fund, 10 00 Home uses, 33 35 Mt. Zion w. m. s., centennial 7 22 fund, Box to frontier missionary,

2 30 Home uses, Mt. Zion S. S., cen. fund,

10 00 Total. \$814 45 family. 2 50 COPIAR ASSOCIATION. 2 45 Vice-President, Mrs. Connie Tillman Owens, Crystal Springs; No. W. M. S., 12; Sunbeams, 6. 16 00 8 00 Hazlehurst w. m. e., ministerial education (box), \$ 15 00 Home uses, Wesson w. m. s., Japan. foreign missions,

2 50 Home uses, 2 00 Ministerial aducation. 1 00 Hopewell w. m. s., min. ed., Home uses, 9 50 Gallman w. m. s., min. ed., 9 00 So. Bap. Theo. Sem., 15 00 Crystal Springs w. m. s., for-18 50 eign missions, 2 50 Centennial fund, h. m., 19 60 Home uses. 11 60

11 50 County Line w. m. s., min. ed. 5 00 40 00 Mrs. J. P. Woolfolk, Cuban lad, h. m., Total. DEER CREEK AMOCIATION. Vices President, Mrs. Georgia Carothers, Indianola; no. w. m. s.,18; sunbeams 7.

Vicksburg sumbeams, Japan, f. m. Vicksburg gleaners, centennial \$ 2 20 fund. Antioch sunbeams, foreign mis sions. Antioch I, m. s., State missione, 8 50 Mrs. F. D. Turner, Glen Allau Cuban lad, h. m. Mrs. F. D. Turner, Glen Allan, centennial fund. McNutt, w. m. ... centennial fund, f. m.,

McNutt ministerial education. (box.) McNutt home uses, Rolling Fork w. m. s. home uses, Indianola w. m. s ,frontier sions, box,

Indianola home uses Total, PAIR RIVER ASSOCIATION. Vice President, Mrs. J. J. Green, Brookhaven; no. w. m. s., 20, sun-

Little Bahala w. m. uses. 33 40 Mt. Zion w. m. s., foreign mission. Mt. Zion home missions. 5 00 Mt Zon State missions. Fair River w. m. s., tereign Fair Biver, home uses, Calvary w. m. s., home uses, Brookhaven w. m. s., centen

nial fund foreign missions, Brookbaven home missions, Brookhaven ministerial educa tion, box, Brookhaven So. Bap. Theo

GULF COAST ASSOCIA ON. Vices President, Mrs. Sue W. Price Ocean Springs; no. w. m. s. 5; sun-

Ocean Springs w. m. s., foreign Total,

MISSISSIPPI ASSOCIATION. Vice-President, Mrs. Abbie Sibley, Summit; no. w. m. s., 24 sunbeame 8. Galilee w. m. s., ministerial education, \$ 11 00 East Fork w. m. s., frontier mission, box, East Fork ministerial education, East Fork So. Bap Theo. Sem Gloster w. m. s., Cuban lad,

home missions. [TO TO CONTINUED.]

English language begin with H, which is only a breath. Heart, hope, home, happiness and heaven. Heart place, and that man sadly mistaketh who would exchange the happiness of home for anything short of heaven.

road or of a cotton-mill thus superintended, Good city administration with us is an accident. It occurs because the man with the appointing power hapoens to appoint a good agent. In G rmany, city work is a science as far from politics as is the science of engineering or architecture. Fach saiaried alderman is responsible for a single department of the public business, He does not serve, as do our aldermen, on three or four scattered committees—schools, licenses, and sewers—about none of which is elected to his office because of his knowledge and skill in a special field of municipal work, and takes to have a continued to the control of the countrel of the south he kansas City, Memphis & Birmingham, R. R. has two through power through grand and by the kansas City, Memphis & Birmingham, making close and sure contictions with the trains of all connections with the trains of all connections with the Richard & Danville R. K.) the shortest rungham direction with the Richard & Danville R. K.) the shortest rungham direction with the Richard & Danville R. K.) the shortest rungham fine connection with the Richard & Danville R. K.) the shortest rungham and the major from the Richard All and a Danville R. K.) the shortest rungham and Kansas City, Memphis & Birmingham (in connection with the Richard & Danville R. K.) the shortest rungham and the Richard & Danville R. K.) the shortest rungham and Kansas City, Memphis & Birmingham and the Richard & Danville R. K.) the shortest rungham and the Richard & Danville R. K.) the shortest rungham and Kansas City, Memphis & Birmingham and the Richard & Danville R. K.) the shortest rungham and the Richard & Danville R. K.) the shortest rungham and Kansas City, Memphis & Birmingham and the Richard & Danville R. K.) the shortest rungham and the noise file R. K.) the shortest rungham and Kansas City, Memphis & Birmingham and the Neise selected to short the rungham and the solution with the trains of all connections with the trains of all connections with the trains of all connections with

5 00 charge of that department. Thus, 5 00 city work offers to a young German 10 30 a life career, just as railroading or Agent, 339 Main St. Memphis. 9 35 manufacturing does in America. An Centennial fund,

Brooksville S. S., Japan, f. m. 2 90 of water-works, or building laws, or poor relief. He learns the methods of the best European cities. He

SURELY CURED. 10 00 educated man makes a special study

3 50 serves his time in the administra-20 00 tion of some small town, and per-6 00 haps gets a place at the head of his chosen department in some small city, and tries to make that depart-7 00 ment a model of efficiency and 1 55 economy; finally, he finds the end 5 20 of his professional ambition in being promoted to the same work in one of the great cities of the kingdom. 6 50 Here he has a place of dignity in 10 00 the social world, and, if successful, 3 00 holds a life office with the assurance

The Forum says:- With us, muni-

politicians; in Germany they are the

DO NOT WORRY.

of a pension for himself and his

I lately saw a woman who looked twenty years and said she was forty. She was born and bred in spoverty and had worked hard all her 235 00 life, yet she had the whitest of teeth, a slim, pretty figure, and a milk and rose complexion, with a face as 23 00 plump and as smooth as that of a 10 00 girl of sixteen. "How on earth did you do it?" I asked. "Well, I never worry," she answered. "If anything troubles me I think first 5 00 whether I can remedy it. It not I throw it away from me like a heap of old clothes, and that is the end." -Ex.

CHIFFMANN'S ASTHMA CURE

Is used by inhalation, thus reaching the seat of the disease direct. Its action is immediate and certain. No waiting for results. Ask any druggist or address, Dr. R. Schiffmunn, St. Paul Minn., for a free trial package.

HO! FOR THE CON VENTION! Go to the Southesn Baptist Convention at Nashville, Tenn., on May 12, by the Queen and Crescent route, and see the finest scenery in and spend a day on Lookout Mouns tain. Same price as by other routes. It will put you in Nashville one hour sooner than any other route. Through sleeper to Chattanooga. For further information, write to Dr. B.

A PREACHER AND TEACHER WANTED.

R. Womack, Clinton, Miss.

Correspondence desired with Baptist preacher who wishes a location where he may build up a school and preach for the church at the same place. It a good and acceptable preacher, he will find little competition round about. Great abilities not necessary in either line. A married man who will locate permanently, with some little means at command, preferred. Address

W. L. MULLINS. Lafayette county, Blands, Miss

KING'S

CURES: LA GRIPPE.

Rev. W. G. E. Cunningham, editor Sunday School literature M E. church, South, says: "The 'grippe' attacked to the condition of Germeiuer relieved me as it did before. I feel entire y free from all symptoms of 'la grippe' at present." RHEUMATISM

New Orleans, August 20, 1892.
We are happy to testify to the value of King's Royal Germetuer, which we have found most efficacious in all rheunatic affections. TERS OF THE GOOD SHEPHERD.

BLOOD POISON. Old Sores, Reported by Newspaper The many friends of H. B. Bigg, our

CATARRH. \$ 18 15 REV. DR. HAWTHORNE'S EXPERIENCE WITH GERMETUER. I am free from Catarrh. I believe that I could get a certificate to this ef-fect from any competent physician. I have used no medicine within the last six months except King's Royal Ger-metuer. My health is better than it has been in 30 years.

DYSPEPSIA. A daughter of Mr. M. E. Abbey, outlants, Ga., was cured of a long standing case of dyspepsia after using all nanner of remedies. THE LITTLE ILLS OF LIFE.

MANUFACTURED ONLY BY King's Royal Germetner Co.,

cipal offices are the spoils of successful The Best Route

prizes of successful experts. In seems BETWEEN to a German as incredible to hear of a city governed by men who are just be city governed by men who are just pausing on their way to some higher her higher place as it would be to hear of a rails road or of a cotton-mill thus superin-

J. E. LOCKWOOD, G. P. and T. Ag't, Kaneas City

THE EDITOR—Please inform your readers that I have a positive remedy for the at e named disease. By its timely use the sands of hopeless cases have been permently cured. I shall be glad to send to bottles of my remedy free to any of your reacts who have consumption if they will sen me their express and post office address. Recetfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

\* PHOSPHATE

WASHER. If it does not some B. F. ARNOLD, Mrg

BEST ENGLISH EDITIO OFTHE ewTestament IS THE IMPROVED EDITION

esten, D. D. Alvah ey, D D LL D., John A. Meridian, but the first of the the translation of baptizo (mmerse, etc.) and the other has the Angli-

cisec form of the Greek word (bap-AMER. BAP PUB SOCIETY, 201 Chestnut St. Philadelphia Pa

o above discase; by i

TOBACCO HABIT in all BRAZEAL & CO., 2103 & 2107 34 Ave., Birmingham, Al



FOUNTAIN COLLEGE.

FOR BOTH SEXES. Cheapest and best; 275 students en rolled last term. Building cost \$10, 000—thoroughly furnished and equipped. NO SALOONS. Not a equipped. NO SALOONS. Not a drop of intolicating liquor can be bought or sold in DeKaib county.

Nine Courses of Study. Including Stenography and Type-writing. Gold medils awarded in Latin, Green Mathematics, Philos-ophy, French German, Music, Art, Declamation, Composition, Debate Declamation, Composition, Debate listory, English Grammar, Pennanship. Location high and health ni. Water, freestone and sulphur. For catalogue, apply to Prof. O. J. Denton, A. B., Sec. g4-2m Smithville Tenn

THE PROOF

Just So With Seed! Tens of thousands of solid heads of cabbage, hundreds of bushels of magnificent onions, all selected to raise seed from, we shall be pleased to show to any of our customers. If not found as represented, draw on us for your traveling expenses. If you know where there is a lot equally good, we will go a good way to see it. Seed from good stock produces good we gestables (the proof of the pudding) from poor stock, trash. We grow ahundred and fifty acres of seed stock and seed of all kinds. You must need us. Vegetable and Flower Seed tallogue FREE.

J. J. H. GREGORY & SON, Marblehead, Mass.



Roses Our Specialty. Our 40 Rose Houses are filled with the choicest varieties of Roses in existence All are grown on their own roots, and we claim that Roses grown in this State will

Do Best in the Southern States. Thousands of testimonials prove this.

Our illustrated Plant and Seed Catalogue of 114 pages will be mailed FREE to ALL NANZ & NEUNER.

Louisville, Ky.

MYTE COTTECE

Mississippi College, CLINTON, MISS.

Session Opens September 21. No tutition. No salcons. No gambling houses. Healthy ocato
Board from \$8 50 12 50 per month.

EIGHT SCHOOLS:—School of Psychology and Elhles, of Greek, of
Latin, of English, of Mathematics, of Natural Sciences, of Modern Lane
guages, of History, Commercial School and Military School.

Send to DR. R. A. VENABLE, President, Clinton, for Catalogue.

R. H. Gill.

MERCHANT TAILOR, No. 2307 Fourth Street.

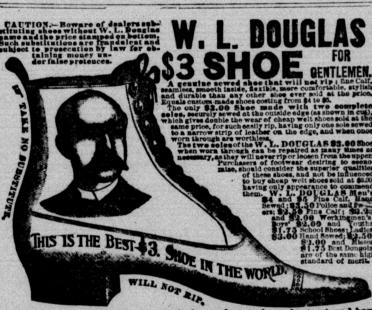
full line of SPRING and SUMMER SUITING. Fine goods, first-class

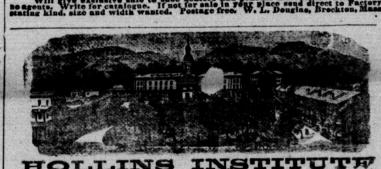


PIANOS-Conover, Kingsbury and Schubert. ORGANS-Chicago Cottage and Kimball Mouse Proof Organs. No. 2322 and 2334 Front street. Meridian, Miss

Send Your Work

All kinds of work done cheaply neatly and promptly. Our effice is complete in every sense of the word and we guarantee satisfaction in both price and work. Dou't ferget to think of us when ordering pamphlets printed; Bill-heads, Letter heads and in fact all kinds of printing





BOTETOURT SPRINGS, VA

2314 FOURTH STREET

SCHOOL BOOKS, FINE ART GIFT BOOKS. MISCELLANEOUS BOOKS, BLANK BOOKS, FANCY GOODS, BIBLES, TESTAMENTS PICTUR PICTURE: F3 ARTISTS' SUPPLIES,

Dolls, Toys and Holiday Goods A SOLID MUSICAL SOUTH IN GRAND CHORUS. CLEVELAND ELECTED

Morning Noon Night Good all the time. It removes the languor of morning, susains the energies of noon, luils he weariness of night. Tires'Root Beer delicious, sparkling, appetizing. Don't be deceived if a dealer, for the sale

THE PROGRESS ENGINES & BOILERS. General Foundry and Machine Re-

pair Shops.

Agents for Straub Grist Mills, Saw
Mills, Cotton Gins, Feeder and Condenser. Our specialty is Complete Gin House Outfits machinery supplies, engine crimmines, pipings and fittings, belting, shafting, pulleys, sight feed subdioators, inspiraors and injectors, etc.

Fifth street, bet. 6th and 7th. ave MERIDIAN, - MINS

and Reissues obtained, Caveate filed Trade Marks registered, Interferences and appeals prosecuted in the Patent Office and suits prosecuted and defended in the Courts. Fam Monmars.

I was for several years Principal examiner in the Patent Office, and since resigning to go into principal the patent of the pate resigning to go into private business have given exclusive attention to patent

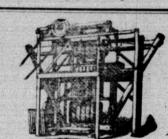
Correspondents may be assured that I will give personal attention to the eare-ful and prompt prosecution of applica-tions and to all other patent business out in my hands.

Upon receipt of model or sketch of invention I advise as to patentability free of charge.
"Your learning and great experience

will enable you to render the higest order of service to your clients."—Benj. Butterworth, ex-Commissioner of Patents. Your good work and faithfulness have many times been spoken of to me."—M. V. Montgomery, ex-Commis-sioner of Patents.

and

"I advise my friend and clients to correspond with him in patent mat-ters."—Schuyler Duryee, ex-Chief Clerk of Patent Office. Address: BENJ. R. CATLIN,
Atlantic Building,
Washington, D. C.
Mention this paper. 1 y.



SUUTHERN STANDARD PRESS CO.

MERIDIAN, MISS. Manufacturers of the Celebrated Southern Standard Self-Tramping and Packing Cotton Press. The cheapest, the strongest, the most durable and yet the lightest and easiest running Press in the world. Send for Illustrated Catalogue and get our prices before purchasing elsewhere. We can interest you. We are general agents for Engines, Boilers, Gin Feeders and Condensers, Corn Mills, Cane Mills and sell everything necessity.

Southern Standard Press Co.





Lott & Whittaker. GENERAL INSURANCE AGENTS.

Fire, Marine, Life, Accident, Steam Boiler, Plate Glass, Employers Liabil ity, Elevator and Tornado. aug 11 6m



friend, Brother C. McMorris.

Springs, commencing Tuesday, May movement. The ruling motives

ing for Christ."

Art. 6. The Convention shall be of any of the Protestant denominations being entitled to one represen- childhood method, to others adoption shall be entitled to five repre- tence.

H. H. ESTES. Chairman Executive Committee.

made with hands." Still these words more everywhere.

About ten years ago our Board began work in Mexico, but as yet very little has been done in the way of chapel building on the field. With three or four exceptions, our congregations worship in hired balls. This is unfortunate, and the time has come when it should be rem-

many places it is difficult and often such halls are to be found in a and purposes. Mexican town; and these few are often owned by fanatics who would not, at any price, rent them for Protestant services. Second, be hopeful move of the times. If it is Japanese curiosities, and looked on Wesley taught holiness, sanctification sides, a chapel always gives greater good, why should we not join in it? with great interest. stability and an air of permanence If it be objected that it will endanger to the work. When we build a our local interests, the answer is, it house of worship, the people see will do just the reverse; it will that we have come to stay, and so strengthen by all its force our State attention is drawn to our work | Experience shows that when a mission I not only think the South ought builds a chapel, a large increase in to join in the Union but I am perattendance may safely be counted feetly certain that it will. Indeed it true at home. All who know any new the vigor of our cause in Misthing of mission work in large cities, sissippi than to stir our young people know this to be true. The mother- from one end of the State to the Convention, the Queen and Crescent church does not try to hide her other. mission children back in a small, unsuitable room of a private house. On the contrary, just as soon as the TO THE PASTORS OF THE BAP- Nashville and Chattanooga road. interest demands it, a mission chapel is built and the worshippers are made to feel that they have a home and what is more, the community feels that the church is in earnest

For the present, Mexico makes but a modest request of the Board. It is not likely that within the next three years she will ask for many chapels. There are hundreds of houses of worship within the bounds of the Southern Baptist Convention, each one of which has cost more from now till January 1, 1895. Is not this a modest request-to ask vention to do for Mexico in three years, what many a church at home

shout the matter.

Remember that just half the price that you are going to pay for that ticket is purchased get a certificate or \$10. \$3,000 organ will be sufficient to that full fare has been paid, so as to build a neat chapel in Parras, and get the benefit of any freduction that so make glad the little band of this may be allowed in returning. town. In Guadalajara, "the fourth city in the Republic in size, the reads his church paper, and we take second in importance, and the first this means of addressing you because in beauty and general attractive- of the saving in money and labor. ness," the brethren will soon be We hope that every pastor who reads asking for a church building, and this letter will consider it directed they ought not to ask in vain.

Fellow-Christians, hear the modest, though earnest plea of Mexico for chapels!

FOR THE CONVENTION.

The I. C. special, coach and sleeper for Nashville, will be carried by regular train to Milan, and there be attached to the L. & N. special, which will arrive in Nashville Frifore the arrival of the regular train, and 11 hours before the arrival of any

logue of the Southern Baptist Theological Seminary. It is a marvel of neatness and will make every Baptist Theological Seminary. It is a marvel of neatness and will make every Baptist Theological Seminary. It is a marvel of neatness and will make every Baptist Theological Seminary. It is a marvel of new of his sudden death flash the brethren, knowing that I have neatness and will make every Bap- the brethren, knowing that I have reports were made of the mission tist's heart glad who reads it, by had some personal knowledge of the work done in this city by the Semshowing that we have the foremost movement have asked my views of Baptis: Theological Seminary in the work done in the city by the professional utterances. A collection world, for which we all thank God special features of it. Perhaps I can students. Very few are idle on the of sincere testimonials to the worth make some statements that will Sabbath, and many are busy durinterest the brethren. I was in the The fourteenth annual meeting of original conference in Cincinnati, the Mississippi State Sunday School presided over by President Harper Convention will be held in Crystal which looked toward starting the 26, 1893, at 8 o'clock p. m., and continuing through the 18th.

The ruling motives and thus having them.

The ruling motives and thus having them. The opening address will be de- organizations, and thus having them more men; and they are needed, for Rev. Lyman Abbott, Dr. Storrs livered by Rev. A. A. Lomax, on carried away from us. Second, to there are only two against millions. Day and Mr. Choate show how broad "The Duty and Privilege of Work-ing for Christ." thoroughly ground them in a Who will go? knowledge of the doctrines and Bro. R. N. Baptist denomination. It proposes to supply the missing link between the Sunday School and the mature composed of delegates, chosen by efforts of church workers. It is the several Sunday Schools repre- founded on the idea that with sented therein; each regular school rising manhood, and womanhood methods must be shifted from the

tative. And each county Conven ted to the advanced stage of exis-The Union is the most thoroughly Art. 4. All ministers of the vari- Baptist organization on the con- warning to the natives that there is ous denominations represented in timent, i. e., the truest to the New a Supreme Being. But they only of Fast Fork. Bro. G. H. Brast this Convention shall be entitled to seats as nonorary and advisory members, and shall have the right to parbers, and shall have the right to parbers as denominations represented in timent, i. e., the truest to the New assurement in the convention shall be entitled to union is built into the local church, bers, and shall have the right to paris under its supervision, directed by one pilot carries us on, that we may and did good. Bro. Lane unders ticipate in the discussion of all quess the pastor and helpful to the church tions submitted to the Convention. There were the pastor and helpful to the church in all its work. All contributions are mission field. Now and then we The programme provides for the made through the churches and cross a perennial stream, coming discussion of matters of a practical made to the objects supported by the to the coast, where we behold the may soon follow. We have much discussion of matters of a practical made to the objects supported by the nature and important to all Sunday churches. Unions in the South confisher's nets laden with scaly game, School workers. The citizens of tribute to the Boards of the Souths | while the soft zephyrs play upon guns. Crystal Springs invite all to come, ern Baptist Convention; those in the our brow. Reduced rates will be provided over North to Northern Boards, and those in Canada to Canadian Boards.

The Union has no missionaries, no existence. Its purpose is to train

the building of houses where his people may meet for his holy wor-ship.

About ten years age our Bornel list trunise was the Detroit Baptist Estimated they have a fended many Baptist Constituted in a Christian land; and when they this question, but wish to and attent to another point seemingly overlock their land and began to tell of by many. I see that the Advance of the people is the people was the Potroit Baptist the potroit of the people was the Potroit Baptist the people was the people Young Peoples Convention last year. It is natural that Japan should a difference of 20 per cent in favor Think of 5,000 Baptist young people want the same thing that makes the A. B. P. S. If this difference obtains New Testament spirit.

The methods of work I cannot de-cribe in the space of one article, We need chapels first, because in but I may say that in the judgement of the ablest men on the continent,

Should Southern Baptists join the Rev. W. E. Griffis. Conventions and our Southern Con-

s doing it very rapidly now. I can ould be the case. The same is think of nothing more likely to re-

J. B. GAMBRELL.

TIST CHURCHES IN MISSISSIPPI.

The sixth Convention of the Young Men's Christian Associations of Mississippi will be in session at the University in Oxford, April 27th to 30th.

We would be very glad to have not only every town but every country church represented by one or more delegates.

We want to ask you to take up this subject in your congregations. If you Wednesday, May 10. Spend six dehave no Young Men's Christian As lightful hours in Chattanoogs in the than Mexico will ask for chapel sociation in your midst, then arrange building from now till the close of to send a delegate. If you cannot the year 1894. A \$40,000 house of send some young men from your worship is by no means a rarity, congregations, can you not go yourand if the more than a million of selves? All who expect to attend Baptists of the South will give us and will send their names to Mr. some of the finest scenery in the this amount-less than 4 cents a Chas. F. Webb, University, Miss., member--we will put a neat chapel will be provided with free entertainin every point where one is needed ment while the Convention is in

the whole membership of our Con- completed for reduced rates on the ders of that wonderful place. The railroads and it will cost very little to go from any part of the State. to go from any part of the State. competing lines, and will be one fare Your congregation could not possibly for both ways. From Vicksburg it invest that much money to better will be, say, \$18 85; from Clinton, T. Gardner, Blue Mountain, advantage. In going wherever a \$12.75; Jackson, \$12.50; Meridian, \$9

We presume that every pastor personally to him; and the chairman stop off, and how long. would be pleased to have a card from each one acknowledging its receipt.

Let us ask that you join with the start. committee in an earnest petion to the Great Head of the church to make our convention abundantly success-

Yours traternally, J. R Dobyns, Chairman. For the committee.

SEMINARY NOTES.

DEAR EDITORS:-Another great Benjamin J. Plunkett of Brownsday morning at 7 o'clock, 12 hours day has come with us, when we ville, Miss. meet and discuss the subject of sub- Dr. "Ben" has won a young lady jects-missions, This certainly af- for his wife of great worth, and of coach on any other line on regular fords relief to the burdened mind rare accomplishments. Their many time. If you are going by this route, of the student. Our meeting to- friends bespeak for them a happy buy a return ticket from any depot day was indeed interesting to us, as and useful life in their new relations of the I. C., and get on the train one of the most important mission to each other. May the divine which passes Jackson, Thursday, fields in the world was discussed blessing rest upon them throughout with enthusiasm. Our president, their union, H. F. SPROLES. Dr. Dargan, opened the meeting b

We are especially grateful to our YOUNG PEOPLES MOVEMENT. reading appropriate scripture, and Dr. Broadus prayed an earnest, feel-

ing the week.

A very interesting letter was Bible, New York) publishes in a har read by a student from our beloved some pamphlet a record of the serv missionary, Bro. J. W. McCollum, held in loving memory of the late P

The following is taken from the practices, the history and work of the interesting essay on Japan. For beautifully engraved portrait of Pl about a half hour we traveled with lips Brooks appears on the frontisp him through Japan, on foot a part of this memorial, which has ca of the time, and riding in a man- something of that spirit of "ine cart the other, and all the time noticing the fertile fields of rice, the yerdant hills, now and then discopy of the pamphlet, postage free. turbed by a volcano sending forth the smoke of night, or bursting forth with a great eruption which shakes the empire, and serves as a

But let us turn to fifty millions of souls who are themselves calling WHAT HAS THE SOCIETY DON for the gospel. Why do they call work exe pt such a concerns its own for the gospel? Dr. Broadus explained it in his noble speech. He the Sunday School Board of the Son MEXICO.

the Baptist young pe pe of Americal said the young men of Japan became to be a reinforcement to the Iccal thirsty for knowledge, and came to America and were educated here in to the American Baptist Publication Section 2. I have a tended many Baptist Con, a Christian land; and when they ciety. I do not undertake to answ tist premise was the Detroit Baptist this is what makes America what at \$10 per 100 copies, and that of Young Peoples Convention last year. it is. It is natural that Japan should representing every part of North America what it is; and Dr. Broadus in the other publications, it seems to America, and all moulded by the still added: "Let us give Japan the that the Sunday Schools would be ab ablest men fon the continent into gospel, and she will infuse Chris- to give \$3,000 to missions, get their su New Testament form and filled with tianity into China, and become to plies in Phi adelphia, and save mon China what England is to Europe." Dr. Broadus says the popular

books written in Japan are written by the women; the reverse to that impossible to get halls well adapted they are well suited to bring the to public worship. As a rule few young people to Bible ideas, practices a good book on Japan, Dr. Broadus recommends "Mikado's Empire," by

> movement? I certainly think so. It Our meeting closed, and we all seems to me by great odds the most went to the table covered up with Gilderoy, replied, and denied that Join

> > Louisville, Ky., April 1, 1893.

SOUTHERN BAPTIST CONVEN TION VIA. LOOKOUT MOUNTAIN.

me to answer in this way a number of brethren who have written me if Gilderoy construes anything I about going to the Southern Baptist said into a taunt at Bible holiness, route by way of Birmingham, Chattanooga, Lookout Mountain, and through the great tunnel on the

We do not want a special train, but we can get one if we want it. The schedule will be the regular one, which is about as follows:

Leave Vicksburg at 8:45 p. m. Leave Clinton at 5:40 p. m. Leave Jackson at 6:02 p. m. Leave Meridian at 11 p. m. Arrive in Chattanooga at 8 a. m. Leave Chattanooga at 2 p. m.

Arrive in Nashville at 7:30 p. m. Board the regular train at Vicksourg, Clinton, Jackson, or Meridian, cool of the day; travel over that picturesque country on the N. & C. road, and through the great tunnel under the Cumberland Mountain in the daytime, and thus get a view of United States, and arrive in Nashville Thursday evening and be ready for the Convention the rext day. Returning, stop off at Chattanooga as long as you wish, and see the wonfare will be the same as that on all

NOTE WELL.

1. All who want to go this way, write me at once and say so. 2. Say, also, whether or not you want a sleeper.

3. State where you will board the 4. And say where you

It is important to provide yo with step-over privileges before you B. R. WCMACK.

Clinton, Miss.

MARRIED

On April, 18th inst., at the resi dence of Mr. and Mrs. J. T. Downs, near Flora, Miss., their daughter, Miss M. Theta Downs, and Dr.

A BEAUTIFUL LIFE.

"The death of Bishop Brooks tot heard on every side, and the involu ward his fellowmen is of g interest. Thomas Whittaker (2 and Who will go?

Bro. R. N. Barrett read a most many minds and creeds to pay tribu FROM GILLSBURG.

with the church here. Most April 17, 1892.

A brother mentioning the fact t Southern Board at \$12 per 100, making hesides. It costs our school about per year more for the Southern than would for the Society's publications; I was told by the superintendent.

Jackson, Miss., April 14. REPLY TO GILDEROY.

the meeting of the Holiness Band at Sardis, and since my friend and brother, wesley taught holiness, sanctinear,
etc., as the modern be mess people
that the matter has be regotte
many of the readers of his jo
ro. Gilderoy will not accuse
showing the white feather who
that I can see no good in a contribetween us with reference to wha Geo. Newton, the holiness eyan taught, and what Mr. Wesley to Bishop Key, of the M. E. church claims that Wesley taught the mistaken. I love the doctrine of ness. I claim to belong to "a generation, a royal priesthood, nation, a peculiar people." 1 Pet. 2: notwithstanding we are a holy n we are in the same chapter in wh are so called, admonished to "a from fleshly lusts which war as the soul." See 1 Pet. 2:11. So w

COOL WATER AND COO

An essential to comfort

An essential to comfort summertime. Blue Mountafurnish this in as great abut as any other place in North sippl. From the middle of until the middle of September weep open for summer boarding house known as View? The house is situated.

boarding bouse known as
View." The house is situate
foot of "the Mountain" and
few yards of the finest of the
Mountain springs. If you
some here and find a place
Board four dollars per wee
teen dollars per month,
reduction to families. An

Louella Christian Creel, daugh ter of Thomas and Susan Creel, was born

ec. 28, 1887. After a long and tediou

BOOKS BY DR. BROADUS.

Dr. John A. Broadus has rendere

tional literature by the preparation

of such was as his peerless Com-

county, Miss.

BREEZES.

the soul." See 1 Pet. 2:11. So we that Bible holiness is not bodily cling, but a holy passion within, which subdues the flesh to the law of Ohiot. I have no time for an exhaustive discussion of this subject, but will suggest that we all adopt Paul's motto, togest "Mot as though I had already attained ither were already perfect," but one thing I do, forgetting those tighth which are behind and reaching unto those things which are before press toward the mark for the price the high calling of God in Christ Je Phil. 3:12-14.

Shubuta, Miss.

THE JOHN CHURCH CO., Cincl

CURE FITS

Dec. 28, 1887. After a long and tedious illness she fell asleep in the arms of Jesus Jan 23, 1893. The Lord of the vineyard called the little plant away, to be transplanted from a world of sorrow and affliction to a world of yoy and peace. She has gone to be with him who said: "Suffer little children to come unto me." Her brother preeded her but a few days, and both are now at rest in the arms of Jesus. Dear father and mother slook forward to the time when you shall meet your dear little babes where there is no more parting. May the Lord nelp you to say: "The Lord giveth and the Lord taketh away, blessed be the name of the Lord."

AFRIEND.

come from such health resorts at home, by following the rules plainly set out in the little book.

Why are physicians so much opposed to proprietary medicines? Is it because such meritorious articles as Pond's Extract or Garfield Tea become household necessities and enable people to de their own doctoring and so keep money out of the pockets of physicians. of such was as his peer ess Commentary on the Gospel of Matthew (grice \$ 25;) his immersion Essential to Christian Baptism two editions five and ten cents:) Duty of Baptists to Teach their Distinctive Views (5 cents); Three Questions as to the Bible (5 cents); Paramount and Permanent Authority of the Bible (six copies sent free of postage for 10 cents). The name of Broadus is a guarantee for the value of these works.

Unlike the Dutch Process No Alkalies Other Chemicals are used in the preparation of

W. BAKER & CO.'S BreakfastCocoa

Sold by Grocers everywhere. W. BAKER & CO., Dorchester, Mass

## SPRING IS ON US. Richmond & Danville Railroad

F. W. Huidekoper and Reuben Foster Receivers.

Washington and Southwestern

Vestibule Limited!

The finest and fastest train between

NORTH AND SOUTH.

Via. National Capital, consisting entirely of Puliman Palace Drawing Room, Dining, Buffet, Sleeping and Library and Smoking Cars. This magnificent train arrives and departs from the union passenger station in as hington, in full view of the

National Capital.

Washington and Atlanta

WILDWOOD SPRINGS.

FRANKLIN COUNTY,

Open all Year Around

THE IDEAL RESORT AND SANITARIUM

Waters Unsurpassed for curative properties. Mineral and Pure Wa-ter Baths. Hotal Accommodations

RATES:

By Week : : : : 7 00 By Month : : : 25 00

sion parties. Particulars and circulars on application to

T. R. WHITFHEAD,

Wildwood Springs, Hamburg,

THE BEST

PHOTO-APPARATUS

FOR BEGINNERS

aph and 64-Page Ilustrate

MANUFACTURERS OF

Vulcanizer, Stereotype Machinrey

Printing Presses c:

No. 217 EAST GERMAN STREET.

BALTIMORE, MD.

DR. C. F. BROWN'S

TESTED FOR

**CURES ALL PAIN** 

IN MAN OR BEAST.

THE BEST

Price 25 cts.

COTTON

Has All LATEST IMPROVEMENT including Balance Wheel on Brush which sures even speed. This feature is peculiar his make of 6th and is used on no other. A FULLY GUARANTEED and Are Deliver FREE OF FREE OF FREE IN TRANSPORT

Dr. T. J. YARROW, 1335 N

Broad St., Phila., writes :- "I

can't speak too highly of your

he genuine prepared only by C. F. Brown Chemical Co., Isiden Lane, - New York

Goes Farthest

RUNS EASY

Cleans SEED PERFECTLY.

Makes FINE

GINS FAST.

OUNG AMFRIC

Special rates to families and excur-

First-clasa.

Triple Daily Trains Between

The time of year when people become generally run down. The blood gets in bad condition and the system out of fix. YOU NEED A TONIC. Better than Beef, Wine and Iron, Beer,

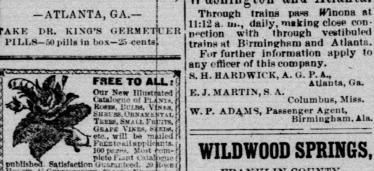
Dr. King's ROYAL GERMETUER.

IT WILL STRAIGHTEN YOU OUT. IT MAKES NO MISTAKES.

Pleasant as Lemonade.

King's Royal Germetuer Co.,

-ATLANTA, GA .-AKE DR. KING'S GERMETUEF



NANZ & NEUNER, LOUISVILLE, K No Tobacco. OPIUM CATARRH



With complete outfit, including Fine Lens, Folding Tipod, Carrying Satchel with Shoulder Strap, 64-Page Instruc-tion Book, and all Necessary Apparptus and Supplies for Starting in Photography.
Send 4 cents in stamps for sample

THE STUDENT CAMERA CO.

hristmas Solections containing bright new C

Christmas Reverie, a Holiday Entertainment of The Wonderful Story, so Cente Postpaid. Price,

Juvenile Cantatas:

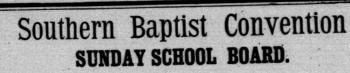
Six Henry Thompson, the noted London physician, says that more than one-half of the diseases of modern life are caused by easily avoidable errors in diet.

It is well known that the drunkard brings his ruin upon himself; but it is startling to be told in effect by so able a physician that, but for our ignorance, it is as much a sin to be ill as to be drunk.

The proprietors of Garfield Tea have been doing missionary work in this field. They include with each of the millions of free samples they yearly distribute, valuable medical essays on the use of hot water as a remedy, and of diet in disease; and with each package of Tea a booklet worth its weight in gold, written by a well-known hygienic physician, residing in New York and London, and a graduate of the New York University Medical College, pointing out a few simple rules whereby all persons of ordinary intelligence are able to conduct an attack of illness without calling a doctor; showing how to get well and keep well, and how so to live that no one need long use Garfield Tea or any other medicine. Until then, Garfield Tea helps overcome the evils of bad diet and over-eating.

This booklet also gives the Dr. Salisbury treatment of chopped meat and hot water; also the secret of the success of the milk cure and the grape cure in Europe.

And also, why the great success attending treatment at Carlsbad and other famous health springs; and shows how anyone may substantially get all the good results that come from such health resorts at home, by following the rules plainly set out in the little book.



Second Quarter.

THE BROADUS CATECHISM

By John A. Broadus, D. D. It is prepared by the special request of the Convention. It is neatly gotten up, and we sell at a minimum price of 5 cts. single copy, or

VERY IMPORTANT.

Every order sent to the Board for literature is a direct contribution in money to missions, and puts your school in touch with all our denominational enterprises. Help build up these great works. Give us your DIDLE LESSON DICTURE. DON'T DELAY.

Periodicals. SUNDAY SCHOOL LEADER. CONVENTION TEACHER.

It is the livest and best teach er's monthly in the denomination. KIND WORDS, Weekly, Semi-Weekly, Monthly. CHILD'S GEM, Choice, helpful stories for the lit-

ADVANCED QUARTERLY! INTERNEDIATE QUARTERLY. PRIMARY QUARTERLY.

LESSON LEAFLETS. BIBLE LESSON PICTURES, for the wall. It is 28x18 inches, in beautifui colors.

Order now. Make orders definite. Give your name, postoffice and State plainly. Don't send stamps if you can avoid. Make checks and money orders payable always to

BAPTIST SUNDAY SCHOOL BOARD, J. M. Frost, President, SAM W. WEEK, Business Manager,

Nashville, Tenn

FOUNDED 1884. INCORPORATED 1887. The necessity for Business Education is Universal, Practical and Thorough Instruction, at the least cost in time and money, is guaranteed in Book-Keeping, Business Arithmetic, Business Correspondence, Business Penmanship, Commercial Law, Shorthand, Typewriting, Essentials of English and Telegraphy.

For young men and women of limited means, these branches are more efficient and reliable helps for "getting on in the world" than studies requiring years to make them available.

Our Diploma is a sure passport to resition and success.

Our Diploma is a sure passport to position and success. Complete equipment. Full faculty. No vacation. For particulars, address SHARP & DEUPREE.

# THE FIRST NATIONAL BANK

W. P. ADAMS, Passenger Agent, Birmingham, Ala The Strongest National Bank in Mississippi. Successor to People's Bank-organized 1870-22 years under substan tially the same management. We solicit the business of all classes an treat small deposits with the same care and courtesy shown large depos tors. The double liability of our stockholders and our surplus fund ma

> MERIDIAN BUSINESS COLLEGE.

The Cherpest and the Best inthe South.

NOVACATION

Students are entering every day. Special departments for lady students, with a lady principal in charge. The press says: "Meridian Business College is one of the best in the United States." Bankers, Merchants, Lawyers, Physicians, Ministers, Farmers and Students say that "This College stands without a superior." Send for a catalogue and see for yourself. Address:

Business Manager, MERIDIAN, MISS.



depositors in this bank absolutely secure.

OPIUM

Morphine and the Whiskey Habits Their cause, effects and cure. This is the title of a valuable and interesting book, just published, on these very prevalent diseases. Sent free for a short time only. Address, Dr. C. W. PARKER & Co., 340 N. Cherry St., Nashville, Tenn. 121 9y-

Big Money Can be made by can-AMERICAN, a National Weekly. Patri-otic Newspaper. Address Cyrus H. RAY, 21 Pope's Building, St. Louis, Mo. ALE AND BEEF

The Ale & Beef Co., 267 W. 17 St., N. Y. 61ty

In the best and latest styles neatly Liniment known for general use. executed at the

RECORD JOB OFFICE If you are in need of Bill-heads Note-heads, Letter-heads, Envel-

opes, Cards (of ALL kinds,) Tags Wedding Invitations,

Etc., Etc., don't order until you get our prices. Our Job Depart ment is complete throughout. Sat isfactiongua ranteed in every o

UK. HULLOWAY Old Redable Specialist

ALE & BEEF "Peptonized." As a Nutrient Tonic in cases convalescing from Fevers and other Wasting Diseases it has no Equal."

For Sale by Druggists.
Send for Circulars.

Bookkeeping by single and double entry, Shorthand, typewriting and telegraphy are thoroughly taught. The demand for our graduates exceeds our supply, \$85.00 or \$80.00 will pay for board, books, stationery tuition, etc., for the Bookkeeping Diploma Course.

Thos M Fermison I HOD. M. I Cryc

A CATECHISM Bible Teaching,

JOHN A. BROADUS, D. D. LL. D. Price, 5 Cents Each. It is a very clear, concise and simple statement of the doctrines and beliefs of the Baptist denomination, and can be heartily commended to all superintendents who desire to educate their scholars in

the distinctive principles of the Baptist faith. Am. Baptist Publication Society.

Philad alphia: 1420 Chestnut St.; Boston: 256 Washington St.; New York: Γimes Building; Chicago: 122 Wabash Ave.: St. Louis: 1109 Olive St.; Dallas, Tex.: 345 Main St.; Atlanta: 66 1-2 Whitehall

WEAK AND UNDEVELOPE



VOL 18 NO 14.

MERIDIAN, MISSISSIPPI, THURSDAY, MAY 4, 1893.

J. A. HACKETT, G. W. GARDNER, L. A. DUNCAN, Associate
H. M. LONG, (Postoffice, Shuqualak Miss.,) Field Ed. and Gen. Agt.

Published every Thursday by THE BAPTIST RECORD COMPANY. Subscription Price, \$2.00 per annum.

### EDITORIAL. NOTES AND COMMENTS.

We call especial attention to the

Wasn't that a little game of farce over at Honolulu the other day, when

teous soul because he can not fore- went. cast the future and tell what ought to be done one, ten or anhundred years hence. Now, man alive, is your time, now is your opportunity.

lical Recorder, of North Carolina. and brother, Rev. George Wharton of Waynesville, that State, is confined at his home by sickness. We hope it is only for a brief season and have the courage to set out on such for temporary purposss. However, be that he will soon be at his best a voyage in such doubtful sea-going the progressive pastor, Bro. John raise such a hugh and cry about the

again. spoken." Beloved, if you would ing of a divine call to the ministry, and will soon, we doubt not, devel- mutterings as to cause many who have the people to believe what you gives out some plain and strong op plans for a suitable and well lo- ought to go, to stay away in disgust sure to believe what you preach and has not a well defined and clear-cut in Mississippi knows the "Purser vited guests in any such way. - stitution will be gone. A Catholic preach what you believe. And experience of a call to preach has brothers," and will be ready to We are glad to know that we were majority, under spiritual direction, it with all your heart.

passed through that portion of the ticulars. But we assure our brother and all of his of our profoundest interest and sympathy in their troubles

More than 200 Methodist ministerain Ireland have signed an appeal to ministers in England to op- troller of the treasury, is 34, and W. to avoid falling under Catholic rule, which they have every reason to believe would be most in-

THE RECORD in numbers on Heaven, were little more than kids, whose are being very carefully prepared and are intended to give our people a more practical idea of our future home and how to make ready to make the best of it. It might be well to mention it to your neighbors and get them to subscribe for the paper and read it.

ported to have sold his interest in the "keeley Cure" for \$10,000,000. er hands, and that the cost of treatment has been lessened instead of being increased. We would that every poor whiskey enslaved drunkard in all the land could have its full taught preachers in the field. benefit without money and without

The U ited States Blue Book is a good one to have. It is full of useful information on many practical subjects. It costs only seventy-five cents and is worth all of that and more too. If you want It write to J. H. Soule, Washington, D. C., with the money enclosed and he will send it to you at once.

are cordial to all at church alike and which it had guaranteed their pitiable in the extreme. To be a reports of his work.——"My afflicespecially the poor, whose zeal is owners in possession thereof Romanist is to accept anything if tions have been long and very seri-

Mr. Spurgeon once said: "Baptist ministers don't like dancing, for the very fact that one of their

preach it just as it you did believe no right to ask for either license or agree with us when we say the in error last week with regard to will forbid liberty of worship, and ordination." And until he can make right men are in their proper places the condition of Dr. Boyet. We have will try to forbid liberty of conit clear to the church that he has in New Orleans, and that with the such an experience he ought not to sympathy and co-operation of God's he is able to fill his pulpit at the it will put the press under surveil-Thigpen, of Lake Como, suffered be licensed to preach nor indeed en- people and the divine help, a few morning hour each Sunday, and to lance; it will punish opposition with greatly, by the late cyclone that couraged to preach. It is the many years will work great changes for visit the sick of his congregation. excommunication, and excommunication, State, but we have heard no par- yezing the churches with untem- city.

experienced head in the lead in great affairs That was where Rehohoam The articles now passing through | missed it. He and all of his advisers counsels lost him ten-twelfths of his

It is a great responsibility that abides on the preacher of the gospel. The man who does it should be well especially, to that high and holy We observe that Dr. Keeley is reorted to have sold his interest in
of the Holy Spirit's presense and
good wishes to that "elect lady." help, but it is by no means sure that any other preacher has. Perhaps found us at home, thanking the there would be less error and Lord that everybody was well and more truth preached and less world-

moval of slavery from our body tnings are yet to be done there, and

on. The conclusion reached has not been complimentary to either

ABOUT NEW ORLEANS.

A pleasant run on the N. O. &

gation was present on Sunday authority for the statement that it passed by where he sat at the re-"The Columbus caravels, Santa tists in New Orleans is more favor- thus affected. Perhaps the shock Maria, Nina and Pinta, sailed from able now than it has ever been, per-Havana, on the 15th, for the United haps, in the history of the city. The ernor dreads Kentucky's competi-States. They took a prominent First church greatly needs a house tion in this business.—Where will part in the great naval review to be of worship, as it is well known that the Convention go next year? Wel held at New York on May 1." These they lost by fire the one in which do not know, but we hope that the that our former Mississippi friend imitations of those old ships they had long worshipped. They city which invites it will not make serve to show that the present age are now meeting in a hall near the such great promises at the time the of sailors are not the bravest that old site, but it is small and illy venever was, for few sailors now, would tilated, and quite unsuitable except weeks before the time that the C vesels.

F. Purser, and his wide-awake dea- large number that is about to common the Biblical Recorder, in speak- cons and many others are moving, down uppn them, and utter such

Bro. Seago and his interesting fam placed the cash in their pastor's just sit down with folded hands and It is said that Secretary Carlisle's ily, which will not soon be forgotten advisers are men of few years It was our good fortune to meet some and of even younger appearance. dear good friends from North Louthe pastor will obey."--J. N. McMil-O! my!! what shall we do!!! Hamlin, first assistant secretary of isiana, Sister Bowles and Miss Minthe treasury, is 36, Eckies, compthe treasury, is 34, and W. Bowles was the wife of one of our
troller of the treasury, is 34, and W. Bowles was the wife of one of our
we are glad to receive a and commercial grounds. And all tary, is 38. Well, it probably makes Shreveport; a man of most sterling letter from Bro. E. B. Miller tellsistants are when there is a wise and every other way, whom the Lord had in his church at Arkadelphia. called home less than two years ago. Thirty-eight have been baptized. Our sister bas our profoundest sym- Bro. Miller is delighted with his pathy in her heart desolation, and new field .- The Central Baptist was quite pleasant to meet many assured that God has called him and also Dr. Ledie, formerly of New Orleans. We also met many special

more truth preached and less world-ly church membership if there were were in THE RECORD office and se fewer spiritually uncalled and un- hard at it as if we had not had three of the most pleasant days of the season off. May God's people keep We have recently been indulging their eyes and hearts on our Baptist cause in New Orleans, for greatly blessing us."-J. N. McMIL-

politic and moralizing a little there- the time is not far hence. our good sense or good morals. All ing the Kenrick jubilee said: "Ca- ing. It will be many a day before people are agreed that the negro tholicity is Democracy." Catholic- we forget the pleasant hours we was the cause of the late war. Now ity is a government by one man, the spent in his father's home last sumnearest the front, who pray much at | 000, to say nothing about the 1,000,- what every intelligent man and wo- of the school at Gloster, took adhome, who are not given to finding 000 of men who perished. This man which composed it, know to vantage of the meetings of the Y. fault, who practice self denial, who shows that the government might be false yet without dissent, it be- M. C. A. to visit his parents. We are liberal with their means, who have paid full price for every negro spoke a mental degradation that is were glad to hear such favorable

OUR OBSERVATORY.

would not go back and undo it." We take the above from a private We are indebted to Rev. E. Z. letter. They are the words of a number lost his head through it." N. E. R. of seven hours last Fri-Simmons, of China, for a printed re-prother who has been laid aside Yes, and many of them have lost day night, brought us into the great port of the South China Mission. by sickness for months, and not their heads (official) since on ac- Southern Metropolis at 8 a. m. on This report is compiled by Rev. G permitted to work for the Master. their heads (official) since of a count of it. But the worst of it is that in the latter case the dancers that in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tel, the St. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tell the st. Charles, which put us in the latter case the dancers and breakfast at the well known hohave always been of their own tell the st. Charles, which put us in the standard tell the st. Charles, which put us in the standard tell the st. Charles, which put us in the standard tell the st. Charles, which put us in the standard tell the st. Charles, which put us in the standard tell the st. Charles, which put us in the standard tell the st. Charles, which put us the st. Charles, which put us the standard tell the st. Charles, which put us the standard tell the st. Charles, which put us the standard tell the st. Charles, which put us the standard tell the st. count of it. But the worst of it is Saturday, just in time for a stand- W. Greene and printed at the ex- Thank God that we know that all Raperist Record Company.
Subscription Price, 2200 per annum, Subscription Price, 2200 per annum Subscriptio to hear our friend, Sid Williams, the evangelist, preach a real good joys the visits of The Record. We and these are the people who in-Bro. W. B. Williams, of Louisville, Miss., is one of our most earnest and successful pastors and, always happiest when crowded with work. He is now serving five

work. He is now serving five articles under the head of "Heaven," now being printed in this paper. The series of nine or ten numbers will well be worth the price of the paper. Suppose you show it to your neighbor and ask him to subscribe?

We call especial attention to the articles under the head of "Heaven," churches on three Sundays and yet has one Sunday in each month (the fourth) not occupied. Any vacant after his own earnest and eloquent style. At 11 a. m. that day, each of the two congregations worshipped bor and ask him to subscribe?

Wasn't that a little game of farce

Work. He is now serving five churches on three Sundays and yet has one Sunday in each month (the fourth) not occupied. Any vacant after his own earnest and eloquent style. At 11 a. m. that day, each of the two congregations worshipped at their own place of worship, Bro. By any that a little game of farce

Work. He is now serving five churches on three Sundays and yet has one Sunday in each month (the with the Chronicler, as his sick wife with the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

A. Cooper and four others, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, with the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest with relatives.

Willing Workers, Aberdeen, and the Chronicler, as his sick wife was able to enjoy a needed rest was able to enjoy a needed rest with relatives.

Willing Workers, It is a good thing to illustrate ing at Valence street church, and to see why he should wate for his the relief of the cyclone sufferers of Christian living by incidents from THE RECORD man essaying to do term of office to expire. It is a dif-Mr. Commissioner Blount hauled down the Stars and Stripes from the public building and yet cleared the deck of the United States man-of-war and said to all other mations: touch and said to all other mations are said to all other mations and said to all other mations are said to all other mations and said to all other mations are said to all other mations are said to all other mations are said to all other mations a If a man will always faithfully perform the duty, or the hour, he perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me" and how he was thrilled and perform the duty, or the hour, he me and how he was thrilled and perform the duty, or the hour, he membership of the two churches horrified when, upon a recent visit many the duty, and that many persons were think of the need of more factories in our towns; factories for utilizing the staple production and factories are the duty, and that many persons were the duty, or the hour, he membership of the two churches to be to be the duty, or the hour, he membership of the two churches to be to be the duty, or the hour, he membership of the two churches to be the duty, or the hour, he membership of the two churches to be to be the duty, or the hour, he membership of the two churches to be the duty, or the hour, he membership of the two churches to be to be the duty, or the hour, he membership of the two churches to be the duty, or the hour, he membership of the two churches to be the duty, or the hour, he membership of the two churches to be the duty, or the hour, he membership of the two churches to be the duty, and that many persons were the duty, and that many persons were the duty, and the duty and the duty, and the duty and the duty and the duty, and the duty an n will always faithfully ceipt of custom and said, "Follow me" and how he was thrilled and be vexing his righterause he can not fore because he can not fore went.

whom were by baptism, and a fine who has spirit of religious life and activity in both of the churches. We should here went.

went.

whom were by baptism, and a fine enormity of the man who has spirit of religious life and activity in both of the churches. We should here went in this traffic, should be seen that the outlook for the Baptism, and a fine enormity of the man who has spirit of religious life and activity in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches. We should be seen that the man who has population in both of the churches.

sittee at once. Men of Israel, help.

merican. As their numbers w, they will assert their powers and their principles more and more. restoration to perfect health .- disabilities." If our people don't We had a very pleasant visit with "Blue Mountain and Ripley have believe these things are so, they will hands and said, 'Go to the Conven- wait until, like the foolish fly, they tion at Nashville.' The Lord willing are fast in the spider's web. Then

The very latest from Bro. Noffsinger says we have had a "precious pose home rule both on religious E. Curtis, the other assistant secre- deacons when we were pastor in way. —We are glad to receive a revival. Many saved. Twenty adlittle difference as to age who the as- worth net only as a deacon, but in ing us of the gracious revival he has rejoice with the happy West Point pastor and his good people.

our earnest prayer for the loving calls upon its readers to send news not realize how completely the afpresence of the Great Comforter. It items, and gives as its reason for fairs of this city (St. Louis) have just been celebrating their centenwas quite pleasant to meet many other friends, among whom was Mrs. Simmons, whose excellent tenor voice used to swell the songs and chorus in our services in Shreveport; and also Dr. Ledie, formerly of New Brontells, Texas, but now of New Simmons of New Simmons, whose excellent tenor voice used to swell the songs and chorus in our services in Shreveport; and also Dr. Ledie, formerly of New Brontells, Texas, but now of New Simmons, whose excellent tenor voice used to swell the songs and chorus in our services in Shreveport; and also Dr. Ledie, formerly of New Brontells, Texas, but now of New Simmons, whose excellent tenor voice used to swell the songs and chorus in our services in Shreveport; and also Dr. Ledie, formerly of New Brontells, Texas, but now of New Simmons, whose excellent tenor voice used to swell the songs and chorus in our services in Shreveport; and also Dr. Ledie, formerly of New Sideration and act accordingly. Washington. They do not realize been celebrating their center in all of establishment in New Or-leans. There was too much pomp and worldly display in it to suit Baptists. The assumptions of priority and power are not admitted by our people—some of whom think to their designs, read this from the Sometimes brethren complain that that it is the most perfectly organ- them dangerous to the Constitution office. The man who is called of triends of our "Miss Emma," from we make no mention of them and wed, the most insidious, the most of our country and to civil and retheir work, when the facts are, we cratty and the most universally disare unable to do so because they seminated body of men in the world never write us a line to tell us how they do not know what it has done it goes with them. Be assured we and is doing for the world. Bewill be only too glad to do the very sause of the absence of such know! to conform more closely to Bible thing you complain at us for no lige they are listless, heedless and doctrines and practices. But we doing, if you will only help us a lit-un-American.—W., In The True tle.—"Our meeting with the Blue American.

Mountain church closed with forty-On a line with the current discus four conversions. The Lord is sion now going on in Roman Catholic circles a Catholic paper has this LAN. -- We were pleased to have a call from our young brother, E. L. to say: "The question of the establishment of a Republican party com-Carter, of Meridian, who was in at-Archbishop Ireland when attend- tendance upon the Y. M. C. A. meet- posed of Catholic politicians is now troubling the minds of the clergymen and laymen of France. For reasons which apply to the United States mer. -The Young Men's Chris- equally as well as to the French Rein 1861 there were 4,000,000 negroes in whom supreme power is in the Southern States. At a fair rested, a pure autocracy in which tan Associations of Mississippi olic party in order to protect the There are some people who help estimate—average—they were worth the laity figure only to pay the bills held their sixth annual Convention olic party in order to protect the mightly to make a church prosper- \$500 each, which would give \$2,000, and to obey their superiors implicing in Oxford last week. There were the movement from the faintest mightly to make a church prosperous. They are the people who have 000,000; and even at double that rate itly. A democracy is a government some interesting discussions, and against other religious communsuspicion of being a militant one strong faith, who are consistent in only \$4,000,000,000. Then the war by the people collectively. When a the body seemed to be composed of ions." But all the same its true de their lives, who are prompt in all for their liberation cost both sections in actual money, \$12,000,000,— tion can say to a Catholic audience Bro. B. D. Rivers, who is principal Catholic supremacy in this country. Catholic supremacy in this country as well as in France. "Eternal vigilence is the price of liberty" with the Jesuits and the devil as our adyersaries.

The American Protective Associtempered with knowledge and who and saved \$6,000,000,000 and said by authority, which to an inde-ous, as well as very painful, but I ation seems to be taking on considerable to the saved and said by authority, which to an inde-ous, as well as very painful, but I ation seems to be taking on considerable to the said by authority and said by authority and said by authority and said by authority are said by authority and said by authority and said by authority are said by authority and said by authority are said by authority and said by authority are said by a said by a talk their religion in prayer-meet- 1,000,000 of valuable lives. Was pendent mind would be impossible. am cheerful and happy for the dis- erable proportions in some Northing, at home and wherever else they any nation ever guilty of such fully "Tis true, 'tis pity, pity it is, 'tis cipline and blessed approach to the ern cities. They are being felt in true."—Ex. CHRONICLES.

L. A. D. Any sickness is unpleasant; but when serious and unbroken for

to the Y. M. C. A. at Oxford. Those Mrs. A. J. Garner, Glen Allen, 60 health may be restored, so as to be able this happened not to be a hardship

some of the former in a fair state of cultivation, and others abandoned time. Cotton seemed to be in the A RECORD reader, lead; but corn and oats was receiv. Rawls Springs High School, the staple production and factories to use the various and abundant supplies of valuable timbers.

What our country needs is development. We have the resources; This is what Mr. James Anthony whether it be lands, timber, minerrond, the historian, says about als, water-power or most anything What a Catholic majority could do else wanted. It is a splendid place America:" "Every true Cath- for homes; with religious, educac is bound to think and act tional and social advantages. If we had more capital, many improve-ments might be made, of course, administered by the clergy. such as better roads, increased - of that they can be loyal sub- that is the reason that there is the der such a constitution as greater opening for immigration.

is becoming quite a feature with us; and shipments of cabbage, pota- eyes open. toes, melons and tomatoes already quite large from certain sections We noticed a number of strawberry gatherers at work as we came along the road, and wondered such self-called preachers who are now the better in that great and wicked We sincerely hope for his speedy cation will be attended with civil fruit, including raspberries, which are easily raised, was not more generally cultivated.

tinuance in well doing."

Our Roman Catholic triends had fully just now.

A CARD OF THANKS.

EDITOR RECORD :- I have selected this medium to express my earnest thanks to the brethren and friends of this State who have gerous than a hundred red-handed helped us with their means since the destruction of all we had by the lisastrous cyclone some weeks ago Brethren, please accept our heartfelt appreciation for substantial aid in time of great destitution. Esecially do I feel grateful to Editor Hackett, Pastor Farish and Dr. Sambrell for their effort in our bealf. May the Author of liberality ever bless you in every good work.

Your brother, J. F. BYNUM.

Society is often more concerned about the way a man enters and leaves a room than about his fitness for being admitted to the room at who, in the mysterious providence of God, has for years been laid aside from work by the severest of commencement sermon for

MANY THANKS.

We give below, as promised, a list we give below, as promised, a list and pleasure the following extract of contributions for the benefit of from the Tombeckbee Presbytery, Brethren J. E. Brunson and J. F. Bynum, sufferers by the cyclone at Presbyterian. Miss Annie M. Reed, Tupelo, \$ 1 0 1 00

Store, Miss Maud Edwards, Kells'

Store, by J. P. W., Ladies of Shuqualak church. goods and supplies,

Total. It is proper to say that this amount was not equally divided between these two brethren, but to care for the Convention, they given to them as the different gifts kindly sent an invitation for us to vere designated, the amounts being meet with them. In accordance, nearly equal.

their familles, and on our own part, vice of Vice-Presidents Sellers, Lowe return most hearty and grateful max and Lowrey, Secretaries Sproles acknowledgements to all of the dear and Rowe, and Treasurer Ratliff, I friends who so kindly responded to hereby officially announce that the our call for help.

Beloved, don't criticise the man will be sure to call you a fool and a before the fourth Sunday in hollow-head, and say that you ought next. One thing is apparent; more at- to be bored for the simples. Don't tention is being given to the cultiva- worry over much about these new tion of vegetables and small fruits ideaed men, for they don't usually proginy long enough for it to get its

> If you don't believe that the Roman Catholics are trying to influthing go their way, read this from of Columbia church, are the results of a a Catholic paper:

"The Senate of the United States. in approving the nomination of Morgan and Dorchester, took distinctly prominent object. We are glad to Nothing platform. Catholics who house just completed, and rejoice avowedly are influenced in their with our brethren there at the con- public action by hostility to the sumation of their wishes. They Catholic church and the vital interdeserved success for "patient con- ests of Catholics. Every Senator who voted for this confirmation must be carefully watched. His Bro. Knight is clear and forceful in his future political career in his State must not be advanced by Catholic the position he has so shamefully alone. We hope to have Bro. Knight

> to their designs, read this from the pastor and people. True American :

"Our own Archbishop Kenrick aid: 'Heresy and unbelief are to conform more closely to Bible tries, as in Italy and Spain for instance, where all the people are cannot branch out on this subject Catholics, and where the Catholic religion is an essential part of the sermon \$100 was contributed without law of the land, they will be pun- an effort. ished as other crimes." One holding and openly promulgating such in his new work, and we all feel here sentiments as these, and wielding that the Board has made no mistake the influence he does, is more dananarchists in St. Louis."

We give the following extracts from the Southwestern Presbyterian in her new house built and jurnis pleasure, believing that it is due to spare her from further trou the unfortunate minister who has | The Baptists of Mississippi have suffered so much, and that whose a splendid opportunity for displayfriends will be glad to know of his ing Christian magnanimity conpresent status and future prospects.-

tion of our readers to the action of Tom-beckbee Presbytery concerding the est preachers, Rev. Z. B. Graves, earthly calamities.—Southwestern Pres-

The friends of Rey. Z. B. Graves, of in June.

teemed, and where his great talents have been so universally recognized and appreciated, will read with interest which is taken from the Southweste

Z. B. Graves, was ordered published: Your committee appointed to prepare abstract of minute touching Brother

2 00 Graves, report thus: 7 50 A communication from Rev. Z. B.
33 50 Graves, bearing on the nature and purpose of affliction, was read and received with much tender interest by the Presbytery, and a committee was appointed to consider it, which they did, and recommended that it be pub did, and recomment form as a tract.

The Presbytery also expressed profound sympathy with Bro. Graves in the severe montal affliction from which 5 00 the severe mental affliction from which ment in the State Asylum; and in of all the facts and circumstances surrounding him, and recent develop-ments in his case; expunges and anaulls herewith all action on our records restricting his ministerial labors.

A committee was appointed to counsel, advise and comfort Bro. Graves un 10 00 til such time as, under Providence, his 3 50 to resume the full work of the holy

In the meantime he was cordially ommended to the committee of the Invalid Fund for aid .- Meridian News.

THE MISSISSIPPI BAPTIST STATE CONVENTION.

A short time since I received official notice that the church at 10 00 Vicksburg would be unable, because of the sickness of their pastor, to 5 00 entertain the Convention in July. 2 00 The Constitution of the Convention (Art. 9) provides that, "The President may, with the advice of any four other officers, call a special 50 00 meeting of the Convention or change the time and place of the annual

\$209 75 meeting." When our church at Summit heard of the inability of Vicksburg therefore, with the provision of the Constitution, by and with the adslppi Baptist State Convention will be held with our church at Summit, W. S. WEBB,

Pres. Miss. Bap. State Con. Clinton, Miss., May 1.

A GOOD MEETING.

gathered on the banks of a beautiful little creek one mile above Columbia, to witness the baptism of eight new converts. These, together with seven by letter, one received under watchcare. ence legislation and have every and a revival among the membership meeting held here by Evangelist G. W. Knight, beginning on Thursday night before the second Sunday in March, and continuing nine days. We had a good The interest grew from the In Jackson the progressing edi- anti-Catholic ground, and placed beginning to the close. There was nothfice of the First Baptist church is a the Republican party on the Know- ing unseasonable; no high pressure methods. The meeting all the way through was conducted in a reasonable see that Pastor Sproles has been so have supported the Republican and sensible manner. Every appeal was successful. Our denomination ought party must now give the matter made to the calm judgment of the hearto have an imposing house of wor- serious thought. It becomes a ers. The preacher laid God's truth ship at the State Capitol. At Mor- question whether they can support upon the heart and conscience, and trusted the spirit for its sanctification. ton we were pleased to see the neat a party of men who openly and I feel that we, as a Christian people here at Columbia, are far above wha we were, in point of spirituality and Christian zeal, and pastor and people are more united.

I am expecting no bad results to follow from the meeting, but much good. expression, combining in a moderate degree, argument and exhortation. He is sound in doctrine, and puts enough with us again. I can recommend him most heartily to pastors as a safe man to have in their meetings; one who will do nothing to divide, but much to unite

Columbia, Marion county, M188. NOTES FROM SUMMIT.

The church gave as she never gave before. Brother Rowe preached us a sermon full of Christ. And after the Brother Rowe seems to be at home

in making him secretary. Our meeting-house is being repair-

ed just now at a cost of several hundred dollars. When the work is done we will have a neat, comfortable

Sister S. R. Young is at heme again

cerning the college question. We can't all have our way. Let us do We take pleasure in calling the attenthe wise thing. Let us vie with each other in acting Christ-like concerning this question, and it will end right. I am for the college

> commencement sermon Female College on the third Sunday

DEAR RECORD :- The outlook is growing brighter with us "in the north quarter," as the gentle, balmy spring time dons "her latest styled dress, of green."

### CAMY CREEK.

. This church is situated about eight miles west of Guntown, and in the northern part of Lee county. It is in the midst of one of the finest regions in North Mississippi. The land is rich and productive and said to be easily worked.

The people, as a general thing, are solid, sturdy, intelligent and progressive farmers. The membership of this church can not be surpassed by any church nor communi-

Here we find some of the best people we ever knew; among whom are the Eptings, Coxes, Magees, Lewellens, Conaways, Stokes, Atkins, Smiths, Brooks, Gibsons, Bonds Dulaneys, Byars, Agnews, Rhodes, Shirleys, and a host of others to It has never seen my les to see

a kinder or more loyal people. This is the third year of my work with this church. They have system in their church work, as every church should have, and pay a fixed salary to the pastor; and it is paid too. And instead of falling short, they go a little over every time, but that is character. GEO. W. KNIGHT. Bible measure, you know and they are Bible folks.

Last year was a hard one with us financially, but the salary is paid up in full and the church's mission work was not neglected. There is a shown by the following facts:

In the past two years there have been fifty-four additions, and about about thirty professions of faith. forty-six of these by baptism. The church has paid her pastor three oald about seventy dollars to misdollars to pay on a horse. Bro. S of deacons," and is not only a good useful man, but he is one of the bes Enting is clerk of the church and is officient and worthy. I will tell you more of this work at another time. Yours in Christ,

J. L. TURNAGE. Saltillo, Miss.

P. S .- You have heard of corned beef, of course, but did you ever here is one: Bros. G. W. Epting

### A YOUNG JUDAS.

In my travels up and down in the earth it has been my sad fortune to meet a number of young men-pro fessed followers of Jesus' Christwhose lives and characters I would characterize by the above caption What do I mean by a young Judas? I refer to a handsome young man whom I met, and who is well his mother and a burning shame to the church of which he is a mem-

### I. HE SELLS HIS LORD FOR PUN. FOR PLEASURE, FOR AMUSEMENT.

avaluable time and money and gains nothing elevating and purifying. You apologize by saving that a young man misses the opportunity of his life if he does not hear such men as Booth and Barrett.

Yes, you will seine an ocean of theatrical performances, gathering the mud of vulgarity and the slime of nudity for the sake of hearin some popular character.

If theaters are what their own placards represent them to be, there their citizenship there. As sofourn-Did Christ go to such places!

(2.) The circus. Young man, you iniquity as the circus. Moreover, is not only to lose ground, but to when you attend such places you incur the displeasure and rebuke of sell your Savior for naught. Young our blessed Master. man, the sights and sayings of the circus can not fail to leave their un- but with certainty. The foolish man godly impress upon your soul and built upon the sand. Another you value your Lord very cheaply when you sell Him for such things.

(3.) The dance. This is a very popularity proves its influence. I remember meeting a young man who, though he had been twice immerced, yet was not sufficiently Let the Sword of the Spirit glitter cleansed to see the harm in the dance. He thought the preachers were 'wrong in condemning the ance and he considered a church too narrow that would not put down the bars so that the dancing world moral sensibilities were so blunted that he could not see the

The contact of the sexes is the life-blood of the dance. The fire of lust is kindled by the dance. Young

He becomes the daily companion of a black-mouthed, smart Alex skeptic and carries him home with him and joins the skeptic in his obections to the Bible against the earnest words of a Christly mother. He laughs at the pertness of the skeptic. Young man, what you laugh at is a test of your character. You ought to excommunicate from your society forever a young man who does not respect your mother's Bible, your mother's God, your mother's Christ, your mother's feel-

pleasures of the theater, the circus the card-party the dance, for intoxleating drinks, for skepticism, for a Lord for thirty pieces of Moreover, he makes a gratuitous ex hibition of himself as a liar, for he either lied when he made a public profession of religion-and is not a Christian-or he lies in such conduet which is contrary to Christian

Cold Water, Miss.

BLUE MOUNTAIN.

We are baying an old fashione meeting; old fashioned in that the deep, earnest spirit of Christian pastor is doing the preaching. This work and love in this body, as is is the sixth day of the meeting and the work has been yery gratifying indeed. There have been up to date

We are very proud of our young had been preaching ten years and ness and peace will pervade the The people at Ripley recently churches have again expressed the weary are at rest." themselves by making up money to "In heaven alone no sin is found, send him to the Southern Baptist And there's no weeping there." Convention.

Bro. McMillin is a son-in-law to

corn and some meat, lard and and besides has run her State Mis- yet soon the impression of the one fruit to go with it, over here and put sion collection to \$140 and her For. fades and the gentle cadence of the it in the crib (and smoke house) and eigh Mission collection to \$160. We other dies away. We are imperfect ready to adjourn, they kindly insaid, "Camp Creek will see you have yet to take our collection for and impure, and so are all things tist Convention and Ministerial Ed ucation. We are happy.

W. T. LOWRRY. Blue Mountain, April 22. HEAVEN OUR NEED.

NO. 2. 3. It being conceded that heaven is our highest, eternal need, it follows that we should earnestly heed the injunction: "But seek ye first the kingdom of God and his rightgage our attention and claim our He who is a candidate for such a and our highest energies, must be should he be for the requisite qualthing needful." Objects of deepest of the pure and happy. earthly interest, and such as may intensely engross the tender sym pathies of our hearts, must not overshadow this. Desire for this must fire the soul, lift the mind to its loftiest aspirations, burden our prayers and animate our songs. With such diligence must we seek it that it shall shape our actions, mould our character, purify our lives and fit us for citizenship in a nor lightly heed that solemn writing, "Without holiness of heart no an shall see the Lord." So ab

orbing must be the abiding desire and the steadfast hope of heaven as o wean our affections from perish ing things of earth, that we shall feel and live as those who have derances behind and take only such things as will help us on our way must press onward. To look back

We must not only seek earnestly climed over the wall. Let us do neither, but find the foundation rock and enter through the door. There must be striving to enter loins need to be girded, and the armor buckled closely about us. in defiance of all enemies, and the arm be nerved for every battle;

heaven the aim and victory the end

shall not. Tempests may beat upon a very congenial traveling companus and dark clouds overhang our ion in the person of a Mexican youth which, acc

plain, explicit and assuring are harvester. these precious words, that comment can add nothing to the perspicuity able canon, we wind our way down drank with relish, as I had missed charge on a younger generation, believe?" "What are the best

5. PERFECT AND PURE.

Such the poor hungering sou needs. Such the renewed soul craves. Such heaven is. It is God's pastor, Rev. J. N. McMillin. He building. He will dwell there himhas been preaching only about two self, and the redeemed will eyer be years, but if you could have heard with him. It will, therefore, be perhis preaching and seen his work this fect; so much so that nothing could week you would have thought he be added or taken away. Righteousmaking good use of his time at that. Whole realm and flow into all hearts. He is preaching here and at Ripley. Songs of unmixed joy will thrill sinless bosoms. The redeemed, with showed their appreciation of him by robes washed and white, will feel presenting him a very fine book no more sin nor sorrow. "There case and now the ladies of his two the wicked cease from troubling and

Here sin mingles with all we even in our solemn devotions, and Rev. St. Clair Lawrence, who is now disappointment and sorrow rob us making his home here and proving of our sweetest joys. Indeed, few himself a valuable addition to our are our "tranquil joys." How often do our "prospects brighten as they fly." We may read the charring

same. Such is the home we seek, and such all beings and things that shall join us. More than "Paradise rejoined," more than "Eden restored." will be the "saint's everasting rest." It will be heirship with God and joint heirship with Christ. All the associations and exercises in that home will and must be such as will satisfy the eousness." Other things may en- the highest hopes of perfect bliss. time, but this must be first. Its im- place, and whose beart aspires to portance will not permit that it such a state, should search diligentshould be secondary. Our most se- ly for the way-marks leading to that rious thought, much of our time, country, and equally assiduous given to the attainment of the "one ifications for citizenship in the land

> AN INTERESTING LETTER FROM MEXICO.

DEAR BROTHER:--Your letter preciated. In a pigeon hole labeled Although there is much opposition 'unanswered mail," I find it this to the gospel in that city, there were nobler sphere. We must not forget letters coming from different States among them the civil judge, an at asking for missionary news from the field. I have just returned from a seventeen days ranch trip, havin traveled, perhaps, four hundred niles, preaching nearly every day distributing tracts, selling etc. I will give you a brief a of my recent tour.

Owing to my severe illness the brethren honored me by elect- ing my way back through the long ing me Director of the Theological Institute for native ministers three days each a year, in connec tion with the two Baptist , Associa

Institute to be held at the close of the business of the Nuevo Leon As- night out. The old patriarch of the beginning March 20, every arrangement was made and the day ap-pointed to start; but being unamoid-ably detained three days, the great-very day his fourteen-year-old the Association before its adjourn- therefore they were in great ment. Jumping into my little dog cart behind a fresh horse, I struck it prudent to stop, there was no out up a long valley shut in by two alternative, as our horses were too nountain chains. The second morncart and start horeback northeastcan to cather until they filled th ward across the mountains. I have

whom I baptized some months ago

STRAWS FROM EAGLES NEST. sold his Savior for less than Judas lining behind the cloud." It is and who is now employed as a Bible evil spirits from the corpse. As I THE NEGLECT OF THE AGED. that good part which shall not be agent. Coming to the main chain was very tired, I converted my sadtaken." It is treasures laid up of the Sierra Madre we cross over, cle and blanket into a couch out in "where neither moth nor rust doth leading our horses up one side and the yard, where I slept two or that of making the extreme ends of held our Association here at our corrupt, and where thieves do not down the other. We now leave the three hours, notwithstanding the human life, infancy and old age, home chapel, Ng Sin Sai. The at lust is kindled by the dance. Young corrupt, and where thieves do not age, ladies, are you pure? If so and you break through nor steal." "Blessed great table-land of Central Mexico, vociferous singing of the "atchdo not want to be handled by the be the God and Father of our Lord traveling eastward toward the Gulf ers," which was continued the most these two stages, infancy has by far have ever had. The papers were libertine, stay out of the dance. Jesus Christ, which, according to of Mexico, going down, down, of the night. About 2 o'clock in the the greater natural advantages for generally good, promptly discussed, The Master's work is moving on nicely in some of our churches and would have been virtuous wives and we want to let you know about it.

The Master's work is moving on libertine, stay out of the dance. Jesus Christ, which, according to observe, some description of the night. About 2 o'clock in the greater natural advantages for generally good, promptly discussed, his abundant mercy, hath begotten until we enter tierra callcute (hot norning, as I was thoroughly would have been virtuous wives and our churches and would have been virtuous wives and would have been virtuous wives and our churches and would have been virtuous wives and would have been virtuous wives and our churches and wintry would have been virtuous wives and would have been virtuous wives and our churches and would have been virtuous wives and our churches and wintry would have been virtuous wives and would have be would have been virtuous wives and pure mothers but for the infernal dance.

us again unto a hyery nope by the convention of Jesus Christ from mountain scenery is exchanged for the dead, to an inheritance incordance.

II. HE SELLS HIS SAVIOR FOR SKEP
III. HE SELLS HIS SAVIOR FOR SKEP
where they had a small fire built up in the middle of the house on the discomfort is the mental suffering discomfort is the mental suffering to improve the body. Three days were ruptible and undefiled, and that occasioned by such treatment. It is flied to be decreased and some lew specches were theoretical misused, in addition to the physical and wislonary. We specches were theoretical wislonary. We specches were theoretical misused, in addition to the built up in the middle of the house on the discomfort is the mental suffering tion in this city, the committee decreased and some lew specches were theoretical misused, in addition to the physical and the visionary. We specked were theoretical misused, in addition to the builting sion of the Southern Beptist Conventional misused, in addition to the built up in the middle of the house on the discomfort is the mental suffering tion in this city, the committee decreased and some lew specches were theoretical misused, in addition to the built up in the middle of the house on the discomfort is the mental suffering tion in this city, the committee decreased and some lew specches were theoretical misused, in addition to the physical and the visionary. We specked and some interview in the discomfort is the mental suffering tion in this city, the committee decreased and some interview is a some interview and the misused, in addition to the physical and the visionary. We specked and some interview is a some interview in the physical and th fadeth not away, reserved in heaving adorned with white flowers, about the room, on two of which the en for you, who are kept by the green fruit and luscious golden to grind corn for people are treated with unfeeling in carnest discussion of such subjects selves to the delegates, either of the women began to grind corn for people are treated with unfeeling in carnest discussion of such subjects to the delegates, either of the convention or the Woman's Missions power of God through faith unto oranges ripe to the falling. In some breakfast. They made a large brass neglect when left dependent on the methods to go or the falling or the Education Society. salvation, ready to be revealed in the last time." 1 Pet. 1:3-5. So the ground, yet untouched by the which they drank sweetened with Entering the head of a remark- served me two cupfuls hot, which I grandparent is left a helpless the officials and higher classes to

can add nothing to the perspicuity of emphasis. It is best to take them just as they read, as the solid foundation for that hope, "Which hope we have as an anchor of the soil, both sure and steadfast." To give all the sweet assurances of scripture that make clear the security of the heritage of all God's children, would require to transcribe much of the Bible. The Lord our God has taken special pains to make this as clear, strong and ensured this science and the securating solution for the Association to expense the sampling. So ne who runs in the race, for heaven as his prize, runs not as one beating. So one was an anchor of the sone and the object before him solved and add nothing to the perspicuity of the perspicuity of the set to take the may supper the night before. We times a dashing little river which is vaited with impatience the coming drank with registal, and with the first rays of dawn restarded for home, having before are, how much extra each the remainded by many hints how much extrae they make in the family. There are it worse. At times I was almost iffled, being unable to see the road, our God has taken special pains to make this as clear, strong and ensured the security of the Bible. The Lord our God has taken special pains to make this as clear, strong and ensured the securating as language can make anything. So ne who runs in the race, for heaven as his prize, runs in the race, for heaven as his prize, runs in the race, for heaven as his prize, runs in the race, for heaven as his prize, containing a change of I wish I had space and time to House." Such fillial neglect as deviced the reminded by many old part to take times a dashing little river which is the reminded by many hints how much extrae the best form which the first rays of dawn restarted for home, having before are; how much extrae the entire were the field with impatience the coming are the method with the first rays of dawn was the precise and hinter the best times dashing little river which is the best to take times adashing littl

in general, the weather, then the hort. With very much love to you go ported her family. At last the chilling of the weather, the Bible, etc. in the meantime pulling out a Bible, Doctor Arroyo, April, 1893. quoting and reading many prooftexts, promises and precepts. Owing to the noise of the rolling train I had to elevate my voice t be heard. After awhile the train reached a station and stopped, but I, having become interested in my key. Looking around I observed that nearly all in the coach had heir eyes fixed on me, and were listening. Soon the train moved on and I continued my talk. I don't know how many miles long my ser-

the Lord that his word, though perfectly spoken, might be ome to the hearts of poor, Reaching the Association. most warmly received. Wh noon stroil with three Mexican Qua- a cigar from the member's stock, kers, we passed alongside of a beau- with a happy expression on his face. tiful little stream three or four feet At a late ho

non was. I distributed a number

of tracts, which were accepted with

apparent pleasure. The people were

all strangers to me; yet I prayed

deep, and as clear as crystal. Remembering that the Quakers not believe in baptism. said to these brethren, "See what a good place to baptize. Bap- ly they are somebody's "influe tists should occupy this territory." tion, and into the upturned faces, not stylishly dressed. He stoops many of which were radiant with and wears glasses. He is a student broad smiles, it was easy to detect who wants a position for a few years in my hearers a hearty endorsement until he can finish his law course.

The Association adjourned Saturday noon, but I was requested to renain over Sunday, and preach and baptize some candidates. It was a busy day for me. I gave them three sermons, besides a talk on baptism at the water. Two candidates were hantized in a limpid little stream flowing through an orange grove. about one hundred persons present; torney and others of respectability. Many witnessing for the first tir

the ordinance thus administered, expressed the On Monday morning I left Cader ons. Then, regaining my horse, I turned my face homeward, windcanon and over the Sierra Madre, preaching along in the towns and ranches, in some of which we have churches already organized. But By starting before day and rushing forward until after dark, we reached the desired point to spend our last ranch received us cordially. I at once asked him, according to Mexidaughter had died of small-por much fagged to go further, so we

ise and yard. They would sho

holasses or brown sugar. They where the old father or mother or

only accelerates his speed in reach- theological lectures, etc., I started tregations, full Sunday School, reality in life than is generally suping that that is before him. Each for the train. As I am neither a jourishing girls' school, with twenty posed. advancing steps reaches firmer king, Congressman, nor capitalist, itudents enrolled; this school cost— A pai ground and gains more rapid speed. but a poor Baptist missionary, Ing the mission a mere song. I am ly came to my knowledge. An un-As the light in ever increasing ra-diance illumines his way, his as-car has three long, parallel benches, preaching hall to accommodate our a church of one of our cities. coach. Taking my seat about mid-be praised for his rich blessings left with two children, a boy and a way the car, I soon began to talk unto us. Let us all continue to work to those near me; first about things and pray and pay; our time here is trade, and by much hard labor sup-

DENCE.

WASHINGTON CORRESPON-

THE SENATE Has adjourned but office seekers are ubject, continued to talk in a high yet with us. The hotel cornidors are full of them. The best place, howver, to differentiate the species is und the doors of the Becretary. Here at the proper hour they crowd emocratic Congressman is also red like a bank during a "run." His bell jingles from 9 a. m., until p. m. The applicant for the counpostoffice, who at home gets up laylight, is the first ealler. His they could spare.

es are a misfit, well worn and at was in style a a town where the Quakers have a "not at home." His visit is gener- Home was raised in the church. mission station. Taking an after- ally long and he comes out smoking And she is to-day cared for in that ly from the West or South, ride up in carriages. They loll back on the shions, with legs crossed, cigars filted up in thier mouths and hats on the back of their hoads. Evidentwhose claims they are pressing. Next Looking over the packed congrega- arrives a young man, neatly though grim messenger, whose certain call

of and sympathy with the principle The next comer, just out of a tailor involved in the little incident just shop, is most gorgeously gotten up they can put up with inferior accomanything, no matter what, so long as the salary is good and there is little work to do. He is sure of a position, for doesn't his old man carry this such ones become painfully sensimember's district in his inside pocket? Towards evening their is a

oticeable change in the style of callers and some have a distinctly metropolitan air, applicants doubtess for some of the toreign blums The same scene is enacted day ay, some applicants disappear, but thers come in their stead, and the cession goes on.

on at and after inaugurakson, a British envoy wrote thus Washington in 1809: "About venty rods from the House of Conress I started a covey of partridges." to the injury arkets. To-merrow shall ex hibit at the Capitol: Capitol! Good

It was a strange plan of nature,

is open, and the object before him definite and certain of his attainment. All that he casts behind him tracts, the manuscripts of some in Doctor Arroyo; our crowded con-

A painful instance of such recentdiance illumines his way, his assurance is more fixed and his hope more elastic. Now is his salvation nearer. In rapturous delight he nearer. In rapturous delight he case the "pilgrim's rest."

car has three long, parallel benches, preaching half to accommodate out two on the sides fronting each oth constantly increasing congregation. Was to raise money to send an old lady to one of the Old Folks' Homes. Shing, has recently been very ill, but be extending from end to end of the buoyancy and hope. The Lord God lady to one of the Old Folks' Homes. Shing, has recently been very ill, but be extending from end to end of the buoyancy and hope. The Lord God lady to one of the Old Folks' Homes. Shing, has recently been very ill, but be extending from end to end of the buoyancy and hope. The Lord God lady to one of the Old Folks' Homes. Shing, has recently been very ill, but be a long been a widow; was left with two children, a boy and a left with two children, a boy and a build a chapel on the river front of boarding houses generally from \$1.00. dren were grown. The daughter and moved to a distant State. The son also married and moved a distance from his mother. The old mother supported herself as long as asked for. Some \$333 were subshe could, but at last she had to scribed, more than half given by the succumb to the infirmities of age She wrote to her daughter, saying liberally. They often make me m., and arrive without change on she would have to make her home ashamed of my own giving. This the morning of the 72th, at Tclock. with one of her children, as she was meeting was a fitting close and clie Let all those who expect to go wer anable to take care of herself. The max to the good Associational meet this route, send me their names imdaughter replied that she had mar- ings. ried without any means, and she Our work starts off for the year hke fish poking their noses out at an did not want her husband to have with encouraging prospects. Seven alr hole in the ice. The door of the any of her family to support. She have already been baptized.

> care of her mother. The son was written to, and he replied that he was not as well off as

The old woman, pierced to the she would never make her home vy beard, and a shaggy and un- with either of her children. She public home, while her own son and daughter travel their own selfish

There is no more pathetic object in life than an old, dependent per son, whose life-work is finishedspecial purpose or ambition to stimulate life; simply waiting for the Some people seem to think that the sensibilities of such old people beome callous; that they are indifferent to slights and inattention; that modations and few comforts with much less inconvenience than the vounger members of the family. But instead, I think the feelings of

tive. Their dependent condition is galling to the last degree. If they do not complain, it is not from in difference, but because they know complaining would be unavailing. which he said this is the forth student The lessons they have learned in the hard school of life stands them

in good stead in this final trial. Is it not enough that old person ulties darkened by a cloud, and the ome spot or willing care for them

The protection of aged parents by ldren is one of the b nd just claims of nature. And the such care when needed, is an un rrateful and unnatural exception he human family.—Exchange.

COOL WATER AND COOL BREEZEN

LETTER FROM CHINA.

DEAR RECORD:-We have jur pent," "The preacher should be "What are the best methods to get ing points:

The letters show that sixty had been baptized during the year. and ten. Contributions for all purposes, \$1,400 and upwards. About \$400 of this was given by we missionaries,

On Monday after the Association there was a general meeting at the the lot. A bund has recently been to \$1.25. In sending names, please built along the Friver and this now becomes the highway and the old chapel is left on a back street. After some talks by the pastor of the Canton church, Dr. Graves and Brother Chan, a building committee was appointed and subscriptions were Chinese. Many of them gave very ville, via. the I. C., May 11, at 5 p.

tendence We of course think that Brother Gambrell in following our SOUTHERN BAPTIST CONVENrephed that he was not as well off as his sister, and they had not a room they could spare.

example in his training work, is doing right. Dr. Graves and I put in our best efforts during this class period, one month in each quarter. I will send you one of the annua reports of our mission. You may get some items from this that will Tenn., beginning Friday, May 12, spt appearance, and pulls the bell told her troubles to a lady friend do to publish. With Christian love 1893, at 10 a. m. Preacher of Annual with a jerk as if to take it with him. and a member of the church. The t was, an interest in her wel- of THE RECORD, and a request that of Virginia; alternate Rev. J. Mors you pray for us and our work: I am

> Yours fraternally. E. Z. SIMMONS. SEMINARY NOTES.

DEAR RECORD:-This is another sad day with the students and facul- the minutes of the following named ty of our beloved Seminary. God Associations for 1892 will confer a who lives from day to day with no one of our brightest and best student from us last evening at 7 o'clock. River, Liberty, Southeastern, West Services were held to-d y 11 o'clock Pearl and Tishomingo. in the Seminary auditorium in honor is constantly expected by them. of our deceased brother, C. C. Coggin.

of South Carolina. The services lasted over an hou being conducted by our President Dr. Broadus. The services opene by singing "He Leadeth Me." Whitsitt then read the 90th Psaln with power and effect and Dr. Ker foot prayed a most earnest prayer Dr. Broadus said let us sing, "Nearer My Home To Day Than I've Ever Been Before." Dr. Sampey read the cheering words of the resurrection from the fifteenth chapter of first

Dr. Dargan made the address

that has died since the Seminary has been located in Louisville, and South Carolina shares half the num. ber. The speaker said many good things, and was succeeded by Brothe he lingered with typhoid fever. Bro. eye has withered at the touch of P. would cheer him up and tell him ge? Is it not enough that all this to get well and go home, but he should be borne, without being said, "I will never see home again; made to feel that there is no wel- am bound to die; and my great regret is that I can't live to take more of the Seminary course." The song was sung, "Shall We Gather At The River." We thought Brothor Pensair and asked if the brother of the coeased was present and on being formed that he was, he said in a group, tender voice, with eyes sion work of saptists in all mulous, tender voice, with eyes sion work." ulous, tender voice, with eyes filled with tears and heart overflow ing with sympathy,"When you take your dear beloved deceased brother eack home to father and mother and loved ones to burry him, tell then

> ore our lamented one to the train in ess. Bro. V. I. Mas uth Carolina is gone with the de-

they have our deepest sympathies.'

o many people weep before. Prof.

prayed at the close. We

one asked, "Who will be next." We are glad we don't know. Yours for Christ,

P. S.-Pray for us. SOUTHERN BAPTIST CONVEN

In arranging for the coming see ary Union or the Education Society. We wish in sending out this notice numble and polite towards all," to call special attention to the follow-

1. We will make ample provision for entertaining only accredited deles methods to get country women to gates. This rule will be rigidly ad-

2. As we expect to furnish homes to all delegates, we will not be responsible for any bills made for entertainment at hotels.

8. All delegates who may prefer hotel accommodations at their own expense and will write to the committee to that effect, will have the very test possible arrangement made for them. 4. The committee will be glad to

furnish any information or to make any arrangements at boarding houses and hotels for all visitors who may request it. 5. A special committee on recep

tion will meet all trains and furnis information and assistance to both delegates and visitors. The careful observance of these

rules will greatly facilitate the work of the committee and add to the comfort of the great crowd which we are expecting.

address M B. Pilcher, Chairman W. C. GOLDEN, Sec'y.

Nashville, Tenn., March 22, 189

FOR THE SOUTHERN BAPTIST CONVENTION.

The Baptist Special, a coach and mediately, stating at what station they will get on the train, and whether they wish a berth in the sleeper or only a seat in the coach. The fare will be \$12.50 from Jackson said it was the son's place to take Our quarterly class or "Training and return. The sleeper will be ex-

The thirty-eighth session (48th tist churches in the city of Nashville.

OLIVER F. GREGORY. Secretaries S. B. C.

PLEASE NOTE.

Anyone who can aid me in securing favor upon me, and perform a service for our denomination; Bethel, Leaf

I am very anxious that the present year's statistics shall be full. Brethren ease aid me in this important

T. J. BAILEY, Statistical Sec'y. State Convention Goodman, Miss.

WHAT HAS THE SOCIETY DONE! A Baptist brother living in Missouri alls attention to the fact that the Bunday School Board of the Convention has ected profits for the present year to he mission boards of the Southern States, to aid their mission work, and doing for mission work in these State

HO! FOR THE CONVENTION!

Go to the Southesn Baptist Con vention at Nashville, Tenr May 12, by the Queen and Crescent route, and see the finest scenery

Won CEN Presiden

Clinton. Vice-Pre ciations, Recordi Campbell

Mrs. Sall Mrs. Ann Mrs. Nan Objects o lege, Sue

CHINA. proach of mayed a sionaries, stations, ship, 917 13; scho \$996,09. STUDY ' their caus their veter sionaries. Praying

go? The power of count of opportuni NOT

In order report for vention, I the . Sunt sion Societ all money ing of the Sec. and

CHIN

In the re Plan of meeting Union at A third item "That w found, wh gathered an and prayer In order nitely befo ary Societ necessary such work

with it. ln slmc ble size in bers. It are anxion the Engli therefore though it they are to to appeals religion: This at t

aging. B this work showing lowing offe an one. that each particular labors and effort cant Der Sai Place chui

Sunday's to about at he laughed finding he English, become a to this co and after aside seve Intended to his own ho who becan termined his soul, al this she-pr Sunday, w and setting made him sonal inter gradually receive th soul's though he found wha which is love of G heart"-the

> and not w The gospel gospel," ne world to-We must and show for Christ' come to ut cheerful we spoken which the well as we sham for must feel kindly, be 1 men while We need n Any one Ch even one be gotten-As far as

We must

twelve sch in the Sout hope that t attention many more

CENTRAL COMMITTEE.

President-Mrs. Adelia M. Hillman Vice-Presidents of Thirty-four Asso ciations, Corresponding Secretary and Treasurer-Mrs. Rebecca P. Sproles Recording ' Secretary-Mrs. M Campbell Dameron, Jackson.

OTHER MEMBERS. Mrs. Sallie A. E. Baley, Jackson, Mrs. Annie B. Ratliff, Jackson.

Mrs. Nannie J. Lauders, Canton. Mrs. Mary Bailey Aven, Clinto sions, Home Missions, State Missions Ministerial Education, Mississippi College, Sustentation Aged Minister and Home Uses.

MAY.

CHINA .- "Fear ye not the re- themselves, supporting their family proach of men, neither be ye dis- out of what they can make by such mayed at their revelings." Mis- an opportunity. stonaries, 39; native assistants, 29; 13; scholars, 435. Contributions, diametrically opposite to what we

STUDY Torics.-Recent riots and their veterans. Other, societies at sionaries. The neglected interior. Praying for laborers. Ought I to opportunities.

NOTICE TO SOCIETIES.

In order that we may have a full report for the Southern Baptist Consion Societies report to me by May 1, all money not previously reported, also money expended since the sending of the last report and May 1. MRS. R P. SPROLES,

See and Treas, of Cen. Com.

CHINESE WORK IN THE SOUTH.

In the report of the Committee on Plan of Work at the last annual meeting of Woman's Missionary Union at Atlanta, Ga., May 1892, the third item reads:

found, whether many or few, be running titles along the left side of gathered and taught the word of God | the the leaf; printing on one side of

In order to bring this work definitely before our Woman's Missions ary Societies of the South it is necessary to present the need for such work, and also to give some encouraging features connected with it.

In almost every city of considerable size in the South may be found garment being a little shorter than Jonesborough w. m. s., tuition of girl in Mrs. Janie bers. It will be observed that they are anxious to perfect themselves in the English language and may on while we take ours off. therefore be induced to attend We stick the candlestick into the school on Sunday for this purpose, candle and waste about an inch; though it is to be regretted that they stick the candlestick into they are too frequently indifferent candle and burn it all. to appeals on the subject of personal religion.

aging. But wherever one heart in necks. a community is found to undertake this work, instances may be cited house towards the street, and very showing most blessed results following efforts put forth by such yard. They build the windowless an one. The fact in these schools side of the house outward, and throw that each scholar must have his own all the dirt into thes treet. - Gospel particular teacher tends to concentrate work; and if the teacher labors and prays in the spirit, the effort cannot be in vain in the Lord.

Der Sang, a member of Eutaw Place church, and convert of that Sunday School, stated when spoken to about attending the school that ly known that the work of evan- Corinth Willing Workers, he laughed in derision; but after getizing them here has its re-echoes finding he could there be taught among their fellow-countrymen in Home uses, English, he concluded he would the Centennial Empire. No emibecome a scholar. He says he came grants to American shores return to to this country to make money their own land in larger numbers and after he should be able to lay than the Chinese. aside several thousand dollars he Intended to return and enjoy it in his own home in China. The lady sailed for their own country than who became his teacher was de- arrived during 1888 and 1889. termined that God should give nor his soul, and for this she labored for this she prayed, and Sunday after Sunday, while teaching his letters and churches. Direct evidence conand setting coppies on his slate, she made him feel her deep and personal interest in him. He came to A promising mission at Hong Kong, which the American Board gradually his heart was opened to has established, is the visible out receive the message she had for his growth of a mission for Chinamen in soul's salvation. Now he says, though he came for money, he has formation of a society by the Chinese found what money cannot buy, that in that State to operate in South which is beyond all price-"The China. love of God shed abroad in his heart"-the forgiveness of sins.

We must approach the Chinese and not wait for them to seek us. Divine hand directing the coming of Home uses, The gospel plan is "go preach the Chinamen to America? gospel," not sit and wait for the world to come to hear the truth. We must seek out the Chinamen THE RESULTS ALREADY ATTAINED, and show ourselves their friends for Christ's sake, and when they conversion have not been thrown come to us we must give them a away. Some men speak as if the cheerful welcome. There is an unmoney spent in China were wasted, spoken universal heart language and the lives devoted to that land which the Chinese understand as were uselessly sacrificed. This is not well as we do. There must be no the case. The Chinese move slowly, sham for they will detect it. We it is true, but they do move. You must feel kindly, as well as act cannot expect an elephant to hop kindly, be like Christ, and love the about like a canary bird, nor a great, even one Chinaman, if no more can the most intimately acquainted with be gotten at first.

attention of our women, and that China has been of necessity prelimit many more schools will spring up nary work. here old civilizations

MRS. JAS. POLLARD. Baltimore, Md.

1-1 THE CHINESE HABIT OF DOING

THINGS BACKWARD. We find the Chinese are a peculiar people, odiously practical. Despotically governed, they are abominably free. Ugly in feature, they are vet substantial in color and appearance, and make a Caucasian who has his protographs taken with them look milk-and-watery. Proverbially polite, they are impertmently inquisitive. Lovers of proverbial truth, they are a nation of liars. Reliable, substantial, industrious and conservative, they are vet non-committal, lazy, and, to use Mr. De Quincy's words, "unrelyuponable." They work for nothing and board,

But one of the most peculiar stations, 41; churches, 13; member- traits of the Chinese is the way they ship, 917; baptisms, 130; schools, have of doing things backwards, or

do them in Europe and America. In America when two persons their causes. Our three fields and meet they raise their hats and shake each other's hands; here to raise the hat would be an insult, each man shakes his own hand. When a friend or relative dies

go? The devil's intrenchments. The they wear white mourning instead power of Christ. Stewardship ac- of black, and allow themselves to count of Centennial privileges and become dirty, instead of keeping themselves clean.

They turn to the left when they pass each other on the street, instead | Society Hill w. m. s., Japan, of turning to the right.

And when they address their friends they use the family name Foreign missions, vention, I ask that the Secretaries of first and surname last. Thus John the Sunbeams and Woman's Mis Smith in China would be Smith

> Enter a school and you hear a tremendous noise as of a hundred persons talking at once; it is the pupils studying. They all study aloud. The carpenter when he uses his line, instead of using dry white chalk, uses wet black ink.

When the women sew, instead of pinning the gar ment to their knee and sewing toward them, pin it to their bosom and sew from them.

They read down their book instead of across, and from the right side cover toward the left, putting "That wherever the Chinese are foot-notes at the top of the page, and the paper only; folding it at the 10; sunbeams, 4. outer edge, and cutting it along the Union w. m. s., Japan, foreign back.

> Instead of blacking their shoes they whiten only the edges of the Beulah w. m. s., Cuban lad,

They wear their sleeveless garment, corresponding to our vest, entirely on the outside, each outside were longer than our overcoat. In company they keep their hats

Our ladies wear their bangs on their foreheads; the . Chinese ladies Mt. Olive w. m. s., state miswear theirs on the back of their

We build the best side of the often throw the dirt in the back In All Lands.

1-1

CHINA'S HOME MISSIONARIES. Although the invasion of the Pacific Coast of the United States by the so-called 'vicious Chinee' is a State mission topic of discussion, it is not sufficient- Home uses.

Of the 125,000 Chinamen in America, it is estimated that 11,000 more

By some of these the truth will be magnified, and so they themselves become the nuclei of future schools the things of the gospel to the Chis nese in the United States.

California, and more notable is the

Through the sojourn of Chinese passengers in the American Republic, a holy harvest is being garnered. State missions Who shall deny the presence of the Ministerial education,

"The efforts put forth for China's men while we may abhor their ways.

We need not wait for others to begin.

Any one Christian may begin with even one Chinaman, if no more can the work done in China, are the most As far as reported there are only hopeful for her conversion. Christ is twelve schools among the Baptists getting to himself a people from in the South for the Chinese, but we among the millions of China. Much hope that this work will receive the of the effort hitherto put forth in

Woman's Work all over the South. "The harvest is and organized systems of religious belief prevail, the primeval forest must be cleared away before the harvest can be garnered. God's providence and His grace go hand in hand. For centuries China's ports were closed, her people were isolated, their language was not understood. Now many of her ports have been opened, the prejudices of her people are being removed, and the their language has been mastered. We are beginning to see the results of the preaching of Christ. The yearly ratio of additions to the churches is increasing, as well as the yearly numbers. There are now 25,000 communicants connected with the various Protestant bodies in

THIRD QUARTERLY REPORT OF WOMAN'S WORK FOR THE QUARTER ENDING APRIL 1, 1893.

OXFORD ASSOCIATION.

Vice-President, Mrs. Mattle L. Leavell, Oxford; no. w. m. s. 9; sunbeams, 7. Good Hope uses. Oxford w. m. s., foreign mis-

home missions Sunny Side, w. m. s., center nial fund, PEARL RIVER ASSOCIATION.

Vice-President, ---; no. w. foreign missions, **1** 1 35 Home missions, 1 30 7 60

SPRINGFIELD ASSOCIATION. Vice-President, Mrs. C. J. Lowrey, Forest; no. w. m. s., 4; sun-

STRONG RIVER ASSOCIATION. Vice-President, Mrs. Lola B. John- Goodman w. m. s., box to fronston, Steen's Creek; no. w. m. s., 2.

To Cato Price memorial, 1 50 To Jackson church, 2 50 Foreign missions.

TIPPAH ASSOCIATION. Vice-President, Mrs. Mary I. Bene, Blue Mountain; no. w. m. s. missions, Foreign missions,

home missions, Fellowship w. m. s., Japan, foreign missions, State missions,

6 50 Greave's school, TISHOMINGO ASSOCIATION. McComb, Corinth; no. w. m. s., 9; sunbeams, 3.

Home uses, Foreign missions, luka w. m. s., home uses, Kossuth w. m. s., home mis-Centennial fund, Home uses, Hunk Creek w. m. s., foreign missions, Ministerial education, Home uses. Corinth w. m. s., toreign mis state missions, 3 00

UNION ASSOCIATION.

Vice-President, Mrs. Neppie O Thompson, Rodney; no. 18; sunbeams, 2. Fellowship w. m. s., Japan foreign missions, Ministerial education,

Cuban lad, home missions, White Oak w. m. s., Cuban lad, home missions, Home uses, Hermanville w. m. s., Centen-nial Fund, Cuban lad, home missions, State missions.

Smyrna w. m. s., ministerial education, (box) Bean's School House, y. p. m. s., Cuban lad, Rodney w. m. s., foreign missions, Centennial Fund.

Rodney y. p. m. s., Mexico, Cuban lad, home missions, New Zion w. m. s., state mis Ministerial education, Home uses.

Total. Vice-President, Mrs. Mary Reed Pegues, Tupelo; No. W. M. S., 18;

Tupelo Sunbeams. Poplar Springs w. tennial fund. New Prospect w.

Said the Memphis ₹ the Southeast



Vice President, Mrs. F. R. Townes, Grenada; No. W. M. S., 14; Sunbeams, 4.

Grenada w. m. sions, Centennial fund Home uses, Grenada Sunbeame, centenni

fund, foreign missions,

Centennial fund, home mis

Chulahoma w. m. s., centennis fund. 2 82 Mt. Paran w. m. s., Japan, eign missions, To church at Shell Mound,

YAZOO ASSOCIATION Vice-President, Mrs. Alice Booth Drane, Winona; No. W. M. 4, 14; Sanbeams, 9.

Prince Sunbeams, money, Japan, Winona w. m. s., foreign m sions, Home uses. Box,

Lexington Sunbeams, h. m., State missions, Lexington w. m. s., f. m., To McNutt church, Home uses, Carrollton w. m 's., box to fron-

tier missionary. To Swamp church, tier missionary, Stonewall w. m. s., home uses,\$19 00 Home uses, 4 00 To McNutt church,

Total,

ZION ASSOCIATION. Vice-President, Mrs. Fannie Fox Thorp, Walthall; No. W. M. S. C. Hebron church, Mrs. Mary D. Murphy, cen. fund, Hebron church, Mrs. A. M. Ramey, centennial fund,

Total. NO ASSOCIATION GIVEN. Sandersville w. m. s., Foreign missions, From Baptists near May

ville, centennial fund, Total.

> MRs. R. P. SPR Sec. and Treas. of Ce [THE END.]

RAILROAD RATE

The Southern Passenger tion (whiches embraces nearl railroads east of the Mississ south of the Ohio river) was to, as usual, on Jan. 15, for a one full 'are for the round trip. The application was refered to the Rate 50 Committee in February, and then 16 00 action was postponed, While single roads have shown a willingness to grant this usual rate, no official con-75 sent has yet been received from the 5 00 Southern Passenger Association. I am glad to announce that the Louisville & Nashville R. I and 8 85 most of the roads in Texas have made a rate of one fare for the round trip; ond I hope other roads will do the same. Other appound

> will be made. O. F. GREGORY, Sec'y in charge Transportation.

CHIFFMANN'S ASTHMA CURE m. s.,

Is used by inhalation, thus reaching the seat of the disease direct. Its action is immediate and certain. No waiting for results. Ask any druggist or address, Dr. R. Schiffmenn, St. Paul, Minn., for a tree trial package.

SOUTHERN BAPTIST CONVEN-TION, NASHVILLE, TENN.

There promises to be a very large attendance on the Southern tist Convention at Nashville. It which will occur in May next; as usual, the Richmond and Dan railroad, including the Ge Pacific Division, is making all arrangements for a comfortable

50 pleasant trip for all those wish to attend from this section Special low rates and excellen 5 00 service are offered to its numerous
22 15 patrons for this occasion. Any of
1 00 the agents or officials of this great
2 00 system will take pleasure in sup2 00 plying all desired information, and

Cheapest and best; 275 students en rolled last term. Building cost \$10, 000—thoroughly furnished and equipped. NO SALOONS. Not a drop of intoxicating liquor can be bought or sold in DeKaib county. 22 15 patrons for this occasion. Any o 50 will give the business their very best attention. Write or call on

W. P. ADAMS, 2 50 Passenger Agent, Birmingham, Ala E. J. MARTIN. Soliciting Agent, Columbus, Miss. 2t A PREACHER AND TEACHER WANTED.

Correspondence desired with a Baptist preacher who wishes a loca-41 00 tion where he may build up la school 1 00 and preach for the church at the sar place. If a good and accept preacher, he will find little of tition round about. Great a 5 00 not necessary in either line. A married man who will locate per-1 25 manently, with some little me 1 10 command, preferred. Address W. L. MULLING

The Best Route

The Palace Car Line of the South—the Kansas City, Memphis & Birmingham R. R. has two through p ssenger trains daily between Memphis and Birmingham, making close and sure connections with the trains of all connecting lines. Night trains have through sleeping cars between Washington, D. C., and Memphis, via Atlanta and Birmingham (in connection with the Richmond & Danville R. R.) the shortest route, quickest time and the only line running through cars between those cities. Day trains have Palace Reciling Chair cars (seats free to holders of first-class through tickets) through between Birmingham and Kansas City, and Pullman Palace Sleeping Cars between Kansas City and Atlanta. This is many miles the shortest and by far the best equipped Passenger Line between points in the East and Southeast and Memphis, and all points in Arkansas, Texas and the West and Northwest. Everything new and first-class. Through tickets via this line on sale at all through tickets offices.

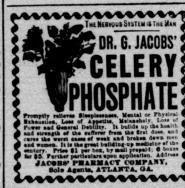
For any desired information, for large map and time table folder, address.

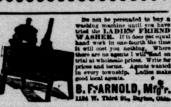
J. E. LOCKWOOD,

J. E. LOCKWOOD. G. P. and T. Ag't, Kansas City H. D. ELLIS, Gen'l Agent, 339 Main St. Memphis.

CONSUMPTION

TO THE EDITOR—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. Bespectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York. Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York





THE BEST ENGLISH EDITIO NewTestament

INPROVEDEDITION

Revised BibleUnion Testament,

EDITED BY Henry G. eston, D. D., Alvah Hovey, D. D. LL. D., John A. Broadus, D. D., LL. D.

18mo, 590 pp. Price, 40 cents. This improved edition is published in two f.rms, one of which retains the translation of baptizo (immerse, etc.), and the other has the Anglised form of tize. etc.) AMER. BAP. PUB. SOCIETY,

201 Chestnut St. Philadelphia Pa



FALL TERM BEGINS SEPT. 22 20 teachers and officers. Full University curriculum. Attention to Music and Art. Thorough Business Course. Handsomest and most complete school edifice in the South. All the rooms, halls and stairways carpetes. Accommodations for 400 toarders. Hot and seld water throughout. Abundance of bathrooms and closets. Parlors, library, reading rooms and gymnastum conveniently located. Board, lights fuel, servant's attendance, etc., five months. Sed.50; tutton, \$25.00. Son for catalogue to REV. L. D. BANS, D. D., Florence. Ala.

SEE Wagner, King & Rush

FOUNTAIN COLLEGE.

Nine Courses of Study.

Including Stenography and Type writing. Gold medals awarded in Latin, Gree, Mathematics, Philosophy, French. German, Music, Art Declamation, Composition, Debate History, English Grammar. Pen History, English Grammar, Per manship. Location high and health ful. Water, freestone and sulphur For catalogue, apply to PROF. C. J. DENTON, A. B., Sec. g4-2m Smithville Tenn

MITHEM EMALE LIGHLEGE, OWENER, MALE, COX, PRES. LABORATOR

THE PROOF



Just So With Seed! pleased to show to any of our customers. If not found as represented, draw on us for your traveling expenses. If you know where there is a lot equally good, we will go a good ways to see it. Seed from good stock produces good vegetables (the proof of the pudding!) from poor stock, srash. We grow a hundred and fifty acres of seed stock and seed of all thinds. You must need us. Vegetable and Flower Seed Stock and seed of all thinds. You must need us. Vegetable and Flower Seed Stock and seed of all thinds. You must need us. Vegetable and Flower Seed Stock and seed of all thinds. You must need us. Vegetable and Flower Seed Stock and seed of all thinds. You must need us. Vegetable and Flower Seed Stock and seed of all thinds. You must need us.



Roses Our Specialty.

cest varieties of Roses in existence. All are grown on their own roots, and we claim that Roses grown in this State will De Best in the Southern States. Thousands of testimonials prove this.

Our Illustrated Plant and Seed Catalogue

of 114 pages will be mailed FREE to ALL NANZ & NEUNER,

A quick, cheap, pleasant and absolute cure for the Tobacco Habit Mississippi College.

CLINTON. MISS. Session Opens September 21.

No tutition. No salcors. No gambling houses. Healthy ocato
Board from \$8 50 12.50 per month.

EIGHT SCHOOLS:—School of Psychology and Elhics, of Greek, of
Latin, of English, of Mathematics, of Natural Sciences, of Modern Lans
guages, of History, Commercial School and Military School.
Send to DR. R. A. VENABLE, President, Clinton, for Catalogue.

R. H. Gill, MERCHANT TAILOR,

No. 2307 Fourth Street. full line of SPRING and SUMMER SUITING, Fine goods, first-class



work. Polite attention to all

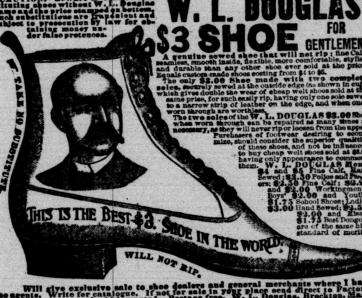
A. GRESSETT, MANUFACTURERS'AGENT,

Pianos and Organs.

PIANOS—Conover, Kingsbury and Schubert. ORGANS—Chicago Cottage and Kimball Mouse Proof Organs. No. 2322; and 2334 Front street, Meridian, Miss.

Send Your Work Meridian, Miss

All kinds of work done cheaply, neatly and promptly. Our effice is complete in every sense of the word and we guarantee satisfaction in both price and work. Don't ferget to think of us when orde heads and in fact all kinds of printing





2314 FOURTH STREET

SUHOOL BOOKS, FINE ART GIFT BOOKS, ALBUM MISCELLANEOUS BOOKS, BLANK BOOKS, FANCY GOODS, BIBLES, TESTAMENT PICTUR PICTURE F3 ARTISTS' SUPPLIES,

an unequaled assortment of Toys and Holiday Goods

A-SOLID MUSICAL SOUTH IN GRAND CHORUS. William of Jensey PIANOS ONLY \$225 ORGANS only \$27

VIGOR OF MEN o lung implinise 9 Girl Headache 9 recently all degrees. Posesmall & Price Die. 620, 1911 H Wall hat, s. I.

THE PROGRESS ENGINES & BOILERS.

General Foundry and Machine Repair Shops.

Agents for Straub Grist Mills, Saw Mills, Cotton Gins, Feeder and Condenser. Our specialty is omplete Gin House Outfits e carry a large stock of machinery supplies, engine trimmings pinings and atting believed cators, inspirators and injectors, etc. Circulars and estimates free on applications.

Fifth sheet, bet. 6th and 7th. ave MERIDIAN. - MIN

Trade Marks registered, Interferences and appeals prosecuted in the Patent Office and suits presecuted and defended in the Courts. Fram Modmarts.

I was for several years Principal examiner in the Patent Office, and since resigning to go into private business Trade Marks registered,

have given exclusive attention to patent Correspondents may be assured that I will give personal attention to the eare-ful and prompt prosecution of applica-tions and to all other patent business

tions and to all other patent business put in my hands.
Upon receipt of model or sketch of invention I advise as to patentability free of charge.
"Your learning and great experience will enable you to render the higest order of service to your clients."—Benj. Butterworth, ex-Commissioner of

Butterworth, ex-Commissioner of Patents.

"Your good work and faithfulness have many times been spoken of to me."—M. V. Montgomery, ex-Commissioner of Patents.

"I advise my friend and clients to correspond with him in patent matters."—Schuyler Duryee, ex-Chief Clerk of Patent Office.

Address:

Address:
BENJ. B. CATLIN, Atlantic Building, Washington, D. C. Mention this paper. 1 y.



STANDARD PRESS CO. MERIDIAN, MISS. MERIDIAN, MISS.

Manufacturers of the Celebrated Southern Standard Self-Tramping and Packing Cotton Press. The cheapest, the strongest, the most durable and yet the lightest and easiest running Press in the world. Send for Illustrated Catalogue and get our prices before purchasing elsewhere. We can interest you. We are general agents for Engines, Boilers, Gin Feeders and Condensers, Corn Mills, Cane Mills and sell everything necessary to fit up a complete first-class modern ginnery.

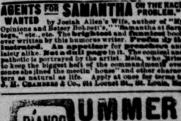
Southern Standard Press Co.





Lett & Whittaker. GENERAL

NSURANCE AGENTS. OFFICE: SOUTHERN HOTEL Fire, Marine, Life, Accident, Steam Boiler, Plate Glass, Employers Liabil ity, Elevator and Ternado. aug 11 cm





DEAR RECORD :- I have not read an editorial in a long time which I thought came nearer hewing to the line than your leader in last week's was a fair and dispassionate discus- woman. sion of the matter in hand, giving the origin, the subject and the possible result of such organizations. adopt every new device that is got- ment at Richmond, Va. ten up for designing purposes It is much easier to stop before harm is field was a severe shock to our whole

stood, until I read your editorial realous to press this young people's bless him. that their zeal has led them to disour Convention and to our people. They pick up a man amongst us to swallow up the Southern Baptist ing all needed grace. Convention. They made use of the tactics now employed, and found tools, which were used for a time, but the tools were out and the workers gave up the job and our Convention became greater than the present scheme to whip South. attention in other directions. Have Webb, and others. teaches? My experience with the citizens of Nashville. colored brother inclines me to believe that the latter is the true statement of the case. The colored Baptists of the South, like their white Baptist brethren, are very rigid in their adherence to the scrip-C. A. T.

A BATCH OF NEWS FROM CLINTON.

Usual good health prevails, and everybody is at work. This is a good place to work; this no one has

Our class of young ministers is doing well; but it is growing smaller. I am sorry to say, a few of the brethren have gone bome because they feared they could not find the means to remain till the close of the session. This is to be regretted. The Mississippi Association has some boys here needing help. Will the churches of with a little more help?

do their own cooking, need a few Bynum. more boxes. Send in another box or two, kind friends.

The Commencements are drawing near, and everybody is getting ready. Three societies in Mississippi College have had their anniversary exercises. looking to the end of the session, They were brilliant occasions. The bills of fare were: Thoughtful ried. From early womanhood she addresses well delivered, good music artistically rendered, gorgeous flowers tastefully and skillfully arranged, large audiences well dressed and orderly, fashion and beauty.

The Theological Society is composed of the young ministers in Mississippi College, and is a very useful organi. zation. Its anniversary was an interesting occasion, Our young ministers are not wanting in ability, and they take a large share of college honors every year. It is a young preacher who has been assigned the honor of Valedictorian for this year.

College was said to have been the most brilliant and in every way the ground, within a few feet of the tomb best ever given by that excellent

Mississippi College has a new organization, viz: The Mississippi College Glee Club. It is praise worthy, children, one an infant, are uncon tion. They are studying college songs used in Harvard, Yale and Brown, and other great universities, both secular and sacred, humorous and pathetic. Their musical talent and skill have charmed and sur-

Mrs. Prof. Aven has been ill fo about three months. She is much improved now, and was at church RECORD upon the above subject. It accomplished and useful Christian Sunday. She is a most excellent and

Col. Power, of the Clarion-Ledger, Jackson, lectured before our people pictures of times long ago. The

done, than it is to pull off when the people. She was a good mother, a Is there no high reward for noble strife. and questionable devices which are tent Christian. She did her duty to springing up like wild-fire all over her children, and that is the greatest work in this world. Every one As you very properly say, our sympathizes sincerely and tenderly Southern Baptist churches are with our dear brother and his family. standing closer by the Bible than But who knows better than he how any people in the world, and we to bear bravely and uncomplainingly should resist, with all the power sflictions and bereavements and and God gives us, anything which has sore? He talks composedly with a in it the slightest tendency to draw swelling heart and a glowing face of From every pain, and crowned our young people from the moorings the great victory the dear wife won of the fathers. I had not under- through Christ, smiles through his tears and kisses the hand that dealt why Northern Baptists were so what seems to be a blow. God will

regard what was really courteous to for the several churches under their

trying to bring us into line, Convention via Chattanooga and exalt humanity. whether we will or not. But we Lookout Mountain. A great time of had the same experience a few years joy and profit is anticipated. God earth. It was much more to her ago when certain efforts were made give His people in their great meet- and her family than a staying place,

B. R. WOMACK. Clinton, Miss., April 26, 1893.

The fifth annual meeting of the fining influences. American Baptist Education Society will be held at Nashville, Tenn., Thursday, May 11, 1893, in connection with the Southern Baptist Convention. The exercises of the first session will open at 2:30 p. m. Addresses will be delivered during the but it seems to me that it would not be amiss to remind our brethren M. Curry, President H. L. Stetson, ed beyond mortal decay to the Prof. W. R. Rothwell, Prof. H. H. realms of life and light. ple are not so ignorant as they suppose, and that it might serve a bet- Chas. L. Cocke, Dr. A. J. Emerson,

fuse to accept their advanced views Convention the courtemes of the her faith, she did not regard it as a preach, and in this case they poured

F. T. GATES, Corresponding Secretary. DIED.

Thomas Heward departed this life April 5, 1898. Aged seventy-four

a wife, several children and many sorrows or calamities that befall encouraged over the prospect befriends to mourn his death.

lived a quiet moffensive and consis- cherished friend. tent life. He at the time of his death tist church.

Blessed are the dead that die in the that Association respond at once Lord." No more grief, no more sorrow, nor pain. At rest with the The preacher boys at the "Nelson who will calm all your sorrows. Lord. We commend you to God Cottage," otherwise called "The Burial service at the Howard burying Frying Pan Brigade" because they ground, conducted by Pastor J. F.

> WM. HOWELL. Cross Roads, Miss., April 13, 1893.

Mrs. L. A. Jones, died at Vaiden, Miss., Febuary 20, 1893. She was born in Sumpter county, S. C., July 25, 1863, She was twice mar was a consistent member of the Baptist church and when her summons came she received it in the fullest assurance of faith. "Blessed are the dead that die in the Lord." V. H. NELSON.

MRS. MAGGIE TATE LEA.

At the home of her husband, James E. Lea, in Amite county, died Mrs. Maggie Tate Lea, April 22, 1893 at 5:22 p. m. In the strength of young womanhood, at the age 26 years, months and 24 days, her immorts spirit passed from earth to heaven. The annual concert of Hillman On Sunday evening her body was laid to rest in the Lea family burial

> where rest the remaing of Mrs Mar garet Clay.
>
> A beautiful home is draped in mourning. The young husband's heart is desolate, and four young scious of the great loss they have sus.ained. They will never know assiduities of such a mother. To the

prised our college and town people. Mrs. Lea was dowered with many versary outline by rare gifts. Intellectually, she had rett, all helpful and suggestive. Dr. Boyet, of Vicksburg, will few superiors; yet her modesty was "Notes and Illustrations." preach the commencement sermon for Mississippi College.

The work of grading the Missis
The work of grading the Mississippi College grounds is going by fine sense and womanly grace. pastor and Sunday School superin. rapidly and vigorously on The aim During her mother's life time, she tendent) are departments of the

THE YOUNG PEOPLE'S UNION. and "Spring fever" will probably and loving wife is found in the fact QUEEN AND CRESCET ROUTE that they breathe the very spirit of an exalted and cheerful consecration to her divine Master. Her trust was radiant with the light that streams

from the heavenly world. She wrote much in verse, Her lines are marked by smoothness. The poetic imagination without which, daily, May 9th to 12th inclusive poetry is machine poetry, scintillated in the College Hall, some days ago, tions. Less than a year she brought attend the Convention who would throughout Ithese fugitive composis Please stand upon the walls, not only and gave us graphic and interesting this tribute of saffection in memory not otherwise do so. Ask for tickets churches may not be induced, with- lecture was much enjoyed. He quote the closing lines as expressive vestibuled trains. Unexcelled out knowing what they are doing, to received gifts for the Davis Monu- of the estimation in which she held through car service. For further aspirations for the glory of the address

Can character like hers be bought or

spheres Rolled into one, and sown with dis monds bright,

ved with fair flowers and bathed b fadeless light, Flashing with splendor through eterns O, lovely friend! I know that thou ar

glory bright; uld not call thee back into night:

Mrs. Lea was a leveable weman character. It was aglow with high purposes and aspirations. She loved A large number of brethren have the good, the true, the pure. She here and there and through him are written me they wish to go to the held communion with all that can

She made home an Eden upon Here every domestic virtue was cemented, and every noble quality was tenderly nurtured She honored home as the center of all re-

Mrs. Lea loved Christ. Christianity was to her a living and efficacious reality. Its mot ves were the highest to inspire humanity to no. are others who will soon fall in with ble living. Its principles were the us later, and we hope some by bapembodiment of infinite wisdom, and meetings by Dr. Edward Judson, for that reason destring tory in life's aims. Its hopes point-She was the most consistent

Christian woman whose friendship ter purpose for them to turn their Prot. A. F. Williams, Dr. W. S. it has been our good fortune to enjoy. She did not believe one thing Delegates to the Education Society and practice another. Christianity difference what church you join, will share with the Southern Baptist was a vital principle. This being they do not practice what they as to what the New Testament railroads and the hospitality of the condescention, much less irksome, hot shot into the fellow thick and to instruct on Sunday evening the fast. They made him think it would nity and womanly reserve and gentleness that added grace to virtue. Nor is this all. She saw God in ev. serenely and habitually cheerful. raised in Jackson county, Miss. He For her, "to live was Christ, to die learns a man to wait 'till he gets a united with the County Line Baptist was gain." We doubt whether any fellow into the water before he church in the year 1863. He leaves bonors or preferments in life, any counts him. We are all very much bumanity, would have ever dis- fore us here. Brother Howard lived to a ripe old turbed the superb, yet humble and age. During his Christian life he robust Christian consistency of our

Such a heritage she has bequeathwas a member of Shady Grove Bap- ed to her bereaved hisband and To the bereaved companion and ters and brother. The aroms of children, and sorrowing father, sisrelatives we say, weep not, for doubt. her life pervades her home and the less he is blessed. The word says, circle of her active influence. "She being dead, yet speaketh." The value of such a life to the home and

the community is incalculable. This tribute we bring in all love and reverence in memory of her whose young life exemplified Christianity in its fulness, and in its radi-

ant, joyous power. CHAS. H. OTKEN. Summit, April 29, 1893.

MARRIED.

At the residence of Bro. J. M. Harley, by Eld. A. A. Lomax, Mr. J. Q. Martin and Miss Lizzie Hailey, April 19, 1893.

The groom is the efficient Chancery Clerk of Copiah county, and an honored deacon of the Hazlehurst Baptist church. The bride, ene of the loveliest of her sex, is also a Baptist, cultivated and refined. It is indeed a promising couple—a hap-py union. May their days be many

The Preacher's Magazoie for May s, as usual, packed full of heipful articles of great value to the pastor, teacher and Bible student. We especially note among the varied con-tents a sermon by Rev. W. L. Watcinson entitled, "Lightness in Relig-ion," and also one by Prof. J. A. Beet on "Balaam." Rev. Mark Guy Pearse continues his series of article on "The Institution of the Passover," "How to begin the study of He brew," by Rev. J. T. I. Maggs, and "Exploring the Bible," by Rev. W. A. Labrum are most excellent. The Homiletical Department contains the tender care and the unwearied them "My Lamp," a sermon to children by Rev. Robert Brewin. "Salloved ones, such a death is loss. So vation," by Rev. William Tyson, reasons poor humanity.

Mrs. Lea was dowered with many versary outline by Rev. W. G. Baris to grade, sod, and otherwise beautify the grounds. A great change letters to her parents, numbering a "The Books of the Bible." "A Pulbeautify the grounds. A great change in the appearance of the grounds has already been wrought. When done grading and ornamenting the grounds, repairs on the buildings will be taken up.

Letters to her parents, numbering a hundred and fifty, preserved by her sadly bereaved father, Judge T. E. Tate, are models of neatness and care as to penmanship and punctuation. The style is far above medicerity.

As to metter they contain nothing. Brother Sproles will not go to Texas, I am informed, but will remain in Jackson.

The style is far above ineclocative ory, are also the titles of scholarly papers. The Magazine is published monthly at \$1.50 per year. Single monthly at \$1.50 per year. Single that would be unworthy of a character so exalted. The highest merit of these relics of a cherished daughter york.

on the above occasion sell tickets at

one fare for the round trip, selling

Excursion rates to Southern Baptist Convention, Nashville, Tenn. May 12, to 19 The Quenn and Crescent route will

good to return until May 23. This low rate will enable many to of our own precious daughter. We via the Queen and Crescent. Solid her friend, and her own personal information call on agents Q & C., or

> D. G. EDWARDS, G P. A., Cincinnati, Ohio. LITERARY NOTES.

The Review of Reviews for May will be found as strikingly original and individuol in its character as any previous issue of this enterprising periodical. It strikes out into a fresh field with Mr. Stead's magnificent character sketch of Frederick Selous, the great African traveler and hunter-the greatest ROYAL GERMETUER. Nimrod, in fact, that this world has ever produced. Mr Stead makes a only wish that I were there with maryelously interesting chapter of exploits with lions, elephants and other large game in the heart of Africa, and also shows in his own peculiarly virile and fascinating way how vitally the work of a great hunter like Selous may associate itself with the advance of civilization and with the enlightenment of the Dark Continent.

SHUBUTA INKLINGS.

good meetings with the church here. There were several professions of conversions. Only two. however, have united with us for baptism, five by letter and one came back from the boliness band. There tism; but it is a good idea not to count chickens until they are hatched.

had a good Metdodist brother sure. He saw the truth; said he would be baptized soon but his neighbors found it out and while they preach that it don't make any negro females on the farm in its never do in this world for him to be a gracious and renovating doctrines. Baptist. The poor fellow backed from And all this was done with a dig- his purpose, apologized to me and said that while he believed in immersion only, that it was not, he supposed, essential to salvation and ery event of life, and so she was so be would remain with wife, etc.

A few experiences of this kind Since I last wrote you and told of

the kindness of the faithful here, the Concord Saints have sent me in a nice box of choice provisions, just such as a preacher needs. They are an excellent people. At Quitman, the county seat of

this county, we have a noble band. I like them better every time I go. We have recently had some valuable additions there. L. N. BROCK. Shubuta, Miss.

LITERARY NOTE.

Mesers. A. S. Barnes & Co. (New York have in press a book entitled, "Looking Within; the Misleading Tendencies of Looking Backward' Made Manifest. As its title suggests, it is a reply to th suggestive plans in "Looking Backward" for a revolution in present social and governmental methods and ideas. The book is written in the form of ovel, a complete narrative of absorbing interest forming the principal artery through which its various characters expound and enlarge their ideas n the labor question, governmental control, etc. Exciting episodes of new and startling phases retain the reader's nterest to the end, and the imagination s given full play, amidst scenes and events happening in the twentieth and twenty-first centuries. The book will be ready about May 15.

The American Baptist Education Sci iety and the Southern Baptist Educa session Thursday, May 11, 1893, at the First Baptist church, Nashvil'e, Tenn. 10 a.m.—Called to order by Dr. Edward Judson, of New York, president of the American Baptist Education Society. Address of welcome and response. Programme of the Southern Baptist Educational Conference, Dr. W. B Rothwell of William Jewell College, president of the Conference, in the

Papers and addresses: "Secondary Education," by Dr. N. K. Davis, University of Virginia. "Legal Relations of Baptist Schools to the Denomination," by Vice-President A. F. Williams, Bethel College, Ky., and Dr. W. S. Webb, Mississippi College, Miss. 3 p. m., Dr. Judson presiding.

Annual report of the American Ban tist Education Society.

Annual election of officers. Programme of Southern Baptist Edutional Conference resumed "College Examinations and Degrees, by Dr. H. H. Harris, Richmond College

"The Education of our Girls," by President Chas. I. Cocke, Hollins Inst tute, Va.

tist Education Society.

Addresses by President Harper, of Addresses by President Harper, of the Chicago University; Dr. Judson, and Hon. J. L. M. Curry. F. T. GATES, Sec. Amer. Bap. Ed'n Soc'y. Thos. Hume, Sec'y So. Bap. Ed'n Conference.

restion, and Stomach disorders take BROWN'S IRON SITTERS. lers keep it, 51 per bottle. Genuine be and and orosed of Prayer

I remember that once I thought

TH GERMETUER. DYSPEPSIA.

THE LITTLE ILLS OF LIFE.

The Wonderful Story, 20 Cents Postpaid. Juvenile Cantatas: "A Jolly Christman," by C. H. Gabriel, (Just Issued), "Os Christman Eve," "A Christman Vision," "Catchin Kriask Fingle," "Santa Clause, Co.," "The New Yant Claus," "Santa Claus Mistake," "JudgeSanta Claus, "The Walfe Christman," Price, of osch 30 Cent

Postpaid.
"BETHLEHEM" a beautiful cantata for adults.
Weatherly and Root. Price, 50 Cents.
MUSICAL VISITOR for December will centain appraise Christman Authority.

CURE FITS

NANZ & NEUNER, LOUISVILLE, KY,





Dr. T. J. YARROW, 1335 N. Broad St., Phila., writes :- "I can't speak too highly of your ALE & BEEF "Pepionized." As a escing from Fevers and other Wasting Diseases it has no Equal." For Sale by Druggists. THE ALE & BEEF CO., DAYTON, O., U. A.

AGENTS WANTED FOR OUR PHILLIPS BROOKS THE MAN, THE PREACHER AND THE AUTHOR Beautiful memorial volume of AMERICA'S FORE MOST PREACHER so universally loved and m Introduction by JOSEPH COCK.

And an Estimate by CANON FARRAR. GEMS SPLENDID TRIBUTES TO HIS SAYINGS. GREATNESS

JOHN K. HASTINGS, 47 Cornhill, Boston, Mass.

The finest and fastest train between

National Capital.

Washington and Atlanta.

S. H. HARDWICK, A. G. P. A.,
Atlanta, Ga.

E. J. MARTIN, S. A. Columbus, Miss.

W. P. ADAMS, Passenger Agent, Birmingham, Ala

WILDWOOD SPRINGS.

FRANKLIN COUNTY,

Open all Year Around

THE IDEAL RESORT AND SANITARIUM

Waters Unsurpassed for curative properties, Mineral and Pure Wa-

First-clasa.

By Month

ter Baths. Hotal Accommodations

RATES:

Wildwood Springs, Hamburg, P

THE BEST

FOR BEGINNERS

Is the Student Camera, Price \$2.50.

With complete outfit, including Fine Lens, Folding Tipod, Carrying Satchel with Shoulder Strap, 64-Page Instruc-tion Book, and all Necessary Apparptus and Supplies for Starting in Photogra-

phy.
Send 4 cents in stamps for sample Photograph and 64-Page Hustrated Book.

THE STUDENT CAMERA CO.

J. W. F. DORMAN & CO.,

Vulcanizer, Stereotype Machineey

Printing Presses c:

No. 217 EAST GERMAN STREET.

BALTIMORE, MD.

Big Money Can be made by can-AMERICAN, a National Weekly. Patri-otic Newspaper. Address Cyrus. H. Ray, 21 Pope's Building, St. Louis, Mo.

DR. C. F. BROWN'S

STED FOR

**CURES ALL PAIN** 

35 YEARS.

INIMEN

IN MAN OR BEAST.

THE BEST

The genuine prepared only by C. F. Brown Chemical Co., Maiden Lane, New York

Cleans SEED PERFECTLY.

Makes FINE SAMPLE.

: : : \$ 1.50

25 00

Criple Daily Trains Between

F. W. Huidekoper and Reuben Foster Receivers. The time of year when people become generally run down. The blood gets in had condition and the system out of fix YOU NEED A TONIC Vestibule Limited!

NORTH AND SOUTH. Dr. King's Via. National Capital, consisting en-tirely of Pullman Palace Drawing Room, Dining, Buffet, Sleeping and Labrary and Smoking Cars. This magnificent train arrives and departs from the union passenger station in as hington, in full view of the STRAIGHTEN YOU OUT.

the Dutch Process

No Alkalies

Other Chemicals

W. BAKER & CO.'S

BreakfastCocoa

which is absolutely pure and soluble.

W. BAKER & CO., Dorchester, Mass.

Germetuer Co., -ATLANTA, GA.-

Kaig's Royal

TAKE DR. KING'S GERMETUEF PILL 5-50 pills in box-25 cents. KING'S

CURES: LA GRIPPE.

Rev. W. G. E. Cunningham, editor Sunday School literature M. E. church, South, says: "The 'grippe' attacked me the second time last spring. One bottle of Germetuer relieved me as it did before. I feel entire y free from all symptoms of 'la grippe' at present." RHEUMATISM

New Orleans, August 20, 1892. happy to testify to the value Royal Germetuer, which wand most efficacious in all rheu Special rates to families and excursion parties. Particulars and circulars on application to T. R. WHITFHEAD. BLOOD POISON.

, Reported by Newspapers. y friends of H. B. Bigg, our CATARRH.

AWTHORNE'S EXPERIENCE from Catarrh, 1 believe

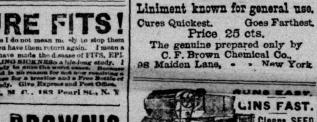
er of Mr. M. E. Abbey, of t., was cured of a long stand-of dyspepsia after using all of remedies.

g will relieve burns, carbuns, chilblains, eczema, and cuta ritations of all kinds, like Ger externally applied every ter until relief is obtained.

NUFACTURED ONLY BY Kingts Royal Germetuer Co., ATLANTA, GA.



oot & Sons Music Co., The John Church Co., soo Watesh Ave., Chicago. 13 E. 16th St., New York.





LW.HUBBARD THAT TAX ORGOOD

INTRODUCE

SUNDAY SCHOOL SERIES

THAT TEACHES

IN EVERY PEPARTMENT

6 GRADES, 14 PERIODICALS.

LESSON HELPS.

FOR SUPERINTENDENTS. BAPTIST SUPERINTENDENT monthly

PRIMARY QUARTERLY, per year.... INTERMEDIATE QUARTERLY, per year ADVANCED QUARTERLY, per year..... 

subscriptions, in packages of five copies or more. Subscriptions received for three and six months at onequarter and one-half above prices. SAMPLES FREE.

ILLUSTRATED PAPERS.

ADAPTED TO ALL AGES.

THE SUNLIGHT, monthly ... 8 cts. ... 16 cts. ... 16 cts. ... 16 cts. ... 10 ct

Periodicals.

.It is the livest and best teach er's monthly in the denomination.

KIND WORDS, Weekly, Semi-Weekly, Monthly.

ADVANCED QUARTERLY!

PRIMARY QUARTERLY.

Choice, helpful stories for the lit-

SUNDAY SCHOOL LEADER.

CONVENTION TEACHER.

American Baptist Publication Society. PHILADELPHIA: 1420 Chestnut Street; DALLAS, Tex.: 345 Main Street; ATLANTA: 66% Whitehall Street

Southern Baptist Convention SUNDAY SCHOOL BOARD.

Second Ouarter.

THE BROADUS CATECHISM By John A. Broadus, D. D. It is prepared by the special request of the Convention. It is neat-i gotten up, and we sell at a min-imum price of 5 cts. single copy, or

VERY IMPORTANT.

terature is a direct contribution in INTERNEDIATE QUARTERLY. oney to missions, and puts your chool in touch with all our denom- LESSON LEAFLETS. inational enterprises. Help build up these great works. Give us your

DON'T DELAY.

PICTURE LESSON CARDS. BIBLE LESSON PICTURES, for the wall. It is 28x18 inches, in beautifui colors.

CHILD'S GEM.

Order now. Make orders definite. Give your name, postoffice and State plainly. Don't send stamps if you can avoid. Make checks and. money orders payable always to BAPTIST SUNDAY SCHOOL BOARD,

J. M. Frost, President, SAM W. WEEK, Business Manager,

Nashville, Tenn

FOUNDED 1884. INCORPORATED 1887. The necessity for Business Education is Universal, Practical and Thorough Instruction, at the least cost in time and money, is guaranteed in Book-Keeping Business Arithmetic, Business Correspondence, Business Penmanship, Commercial Law, Shorthand, Typewriting, Essentials of English and Telegraphy.

For young men and women of limited means, these branches are more efficient and reliable helps for "getting on in the world" than studies requiring years to make them available.

Our Diploms is a sure reservent to resisting and

Our Diploma is a sure passport to position and success. Complete equipment. Full faculty. No vacation. For particulars, address

SHARP & DEUPREE.

THE FIRST NATIONAL BANK The Strengest National Bank in Mississippi.

Successor to People's Bank—organized 1870—22 years under substantially the same management. We solicit the business of all classes and treat small deposits with the same care and courtesy shown large depositors. The double liability of our stockholders and our surplus fund make depositors in this bank absolutely secure.

[8-18-1y.]



OPIUM Morphine and the Whiskey Habits



JOB WORK! JOB WORK!! In the best and latest styles neatly

executed at the RECORD JOB OFFICE the distinctive principles of the

you are in need of Bill-heads

Note-heads, Letter-heads, Envel-

opes, Cards (of ALL kinds,) Tags Wedding Invitations, SCHOOL CATALOGUES.

Etc., Etc., don't order until you get our prices. Our Job Depart ment is complete throughout. Sat isfactiongua ranteed in every or



A CA'I'ECHISM Bible Teaching,

JOHN A. BROADUS, D. D. LL. D. Price, 5 Cents Each. It is a very clear, concise and simple statement of the doctrines and beliefs of the Baptist denomination, and can be heartily com-

mended to all superintendents who desire to educate their scholars in Baptist faith.

Am. Baptist Publication Society. Philad elphia: 1420 Chestnut St.:

Boston: 256 Washington St.; New York: Fimes Building; Chicago: 122 Wabash Ave.; St. Louis: 1109 Olive St.; Dallas, Tex.: 345 Main St.; Atlanta: 66 I-2 Whitehal